

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FREDRICK R. COONS, a widower

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN R. FUMAROL AND LORETTA E. FUMAROL, husband and wife as  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 7, as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

A.P.N. 21-211-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand \_\_\_\_\_ this 10th day of July , 19 89 .

STATE OF NEVADA

COUNTY OF Carson SS

Fredrick R. Coons  
Fredrick R. Coons

On July 18, 1989  
personally appeared before me, a Notary Public,  
Fredrick R. Coons

who acknowledged that he executed the above instrument.

Elizabeth A. Huck



Notary Public  
**NOTARY PUBLIC**  
STATE OF NEVADA  
County of Carson  
Elizabeth A. Huck  
My Appointment Expires June 2, 1993

ORDER NO. \_\_\_\_\_  
ESCROW NO. 45873 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 110.00  
(x) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Fumarol  
C/O Kathleen M. Elliott  
3916 Pheasant  
Carson City, NV 89701

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701-4290  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 OCT 12 P12:35

SUZANNE BEAUDREAU  
RECORDER

212810

\$ 5.00 PAID OK DEPUTY  
BOOK 1089 PAGE 1278