

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 31st day of January, 1989, between

Gordon R. and Carol L. Lane, husband and wife, herein called TRUSTOR, whose address is PO Box 10334, 455 Seminole Ct, Zephyr Cove, Nevada 89448

Douglas County Trustee, Inc., a Nevada corporation, herein called TRUSTEE, and Fred P. Alexander, Inc. Money Purchase Pension Plan, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Lot 22, Block B, as shown on the Map of Round Hill Village Unit No. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 1966 in Map Book 1, as Document No. 31837.

Assessor's Parcel No. 05-333-15

THIS DOCUMENT IS RECEIVED AS AN ACCOMMODATION ONLY and without liability for the validity or sufficiency of said instrument, or for the character or status of the property involved

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Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 38,982.52 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists recording information for various counties including Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Ormsby, Pershing, Storey, Washoe, and White Pine.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA } COUNTY OF DOUGLAS } SS.

On OCTOBER 11, 1989 personally appeared before me, a Notary Public,

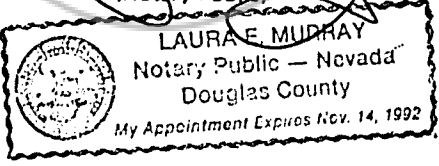
Gordon R. Lane (Signature)

GORDON R. LANE & CAROL L. LANE

Carol L. Lane (Signature)

who acknowledged that he executed the above instrument.

Signature (Notary Public)



ORDER NO. } ESCROW NO. }

WHEN RECORDED MAIL TO:

Fred P. Alexander c/o Fred P. Alexander, Inc. Money Purchase Pension Plan 22720 Savi Ranch Parkway Yorba Linda, Ca 92686

FOR RECORDER'S USE. REQUESTED BY Laura Murray IN OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA by Patti Snyder '89 OCT 12 P4:02 SUZANNE BAUDREAU RECORDER \$500 PAID Bh DEPUTY

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