

Order No. _____

Escrow No. 204969-CC

WHEN RECORDED, MAIL TO:
MR. AND MRS. BIRGER LUNDBERG
PO BOX 18
SOUTH LAKE TAHOE, CA 95705

RPTT \$13.75

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KENNETH W. NELSON AND DOMITILA PEÑA PALOMERA DE NELSON, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to

BIRGER E. LUNDBERG AND LENA M. LUNDBERG, HUSBAND AND WIFE AS JOINT TENANTS.

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 480, AS SHOWN ON THE MAP OF RE-SUBDIVISION OF LOTS 91 A & B, 92 A & B, 93 THROUGH 96 AND 221 THROUGH 232 GARDNERVILLE RANCHOS UNIT NO. 2, FILED JULY 10, 1967, DOCUMENT NO. 37049, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSOR'S PARCEL NO. 27-392-03.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated Sept. 26, 1989.

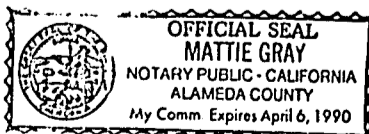
CALIFORNIA)
STATE OF NEVADA)
: ss.
County of ALAMEDA)

On 9/26/89 personally appeared before me, a Notary Public,
KENNETH W NELSON

who acknowledged that he executed the above instrument.

Mattie Gray
Notary Public

Kenneth W. Nelson
KENNETH W. NELSON
Domitila Peña Palomera de Nelson
By Kenneth W. Nelson her attorney in fact
DOMITILA PEÑA PALOMERA DE NELSON
BY: KENNETH W. NELSON HER ATTORNEY IN FACT



212942

STATE OF CALIFORNIA

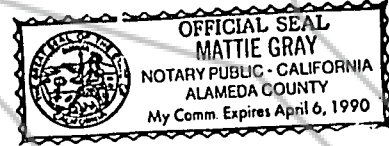
County of ALAMEDA } ss.

On 9/26, 1989, before me, the undersigned, a Notary Public
in and for said State, personally appeared KENNETH W
NELSON. AS ATTORNEY IN FACT

, personally known to me or proved to me
on the basis of satisfactory evidence to be the person whose name IS
subscribed to the within instrument, and acknowledged to me that he executed it.

Mattie Gray
NOTARY PUBLIC

ACKNOWLEDGMENT - INDIVIDUAL
WTI FORM NO. 60 - 1/83



REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 13 P3:09

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID PK DEPUTY

212942

BOOK **1089** PAGE **1513**