

RECORDING REQUESTED BY:
Don Thran
WHEN RECORDED RETURN TO:
Henry R. Butler
P. O. BOX 5367
Stateline, Nevada 89449

Escrow Number 204969-cc

Loan Number THLU1

SHORT FORM DEED OF TRUST WITH ASSIGNMENT OF RENTS FOR A CONSTRUCTION LOAN

THIS DEED OF TRUST, made October 10, 1989, between Birger E. Lundberg and Lena M. Lundberg, Husband and Wife as Joint Tenants, whose address is P.O. Box 18 So. Lake Tahoe Ca 95705 916 542-1660

, herein called TRUSTOR, Henry R. Butler, Esq., herein called TRUSTEE, and Don Thran as to an undivided \$55,000 interest and Henry R. Butler as to an undivided \$15,000.00 interest, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property located in Douglas, Nevada described as:

Lot 480 as shown on the Map of Re-Subdivision of Lots 91 A & B, 92 A & B, 93 through 96 and 221 through 232 Gardnerville Ranchos Unit No. 2, filed July 10, 1967, Document No 37049, in the office of the County Recorder of Douglas County, Nevada.

A.P.N. 27-392-03

Together with the rents, issues and profits thereof, and the rights to all governmental permits or licenses of all types which are necessary for the ordinary and intended use of the property, including but not limited to sewer and water hookup rights and water rights. Such rights shall be considered appurtenant to and part of the real property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by the promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$70,000.00 (seventy thousand dollars) payable to Beneficiary or order. (3) Payment of such further sums (Additional Advances) that may be advanced by the Beneficiary to the then record owner of said property plus interest thereon; and (4) all other monies owed to the beneficiary herein whether or not they originated from this transaction.

To Protect the Security of this Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded January 30, 1968 in the book and at the page of Official Records in the office of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	BOOK	PAGE	DOC. NO.
Douglas	57 Off. Rec.	115	40050
Elko	92 Off. Rec.	652	35747
Lyon	37 Off. Rec.	341	100661
Ormsby	72 Off. Rec.	537	32867
Washoe	300 Off. Rec	517	107192

(which provisions are identical in all counties) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and performed said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Birger E. Lundberg Dated: 10/11/89
Birger E. Lundberg

Lena M. Lundberg Dated: 10/11/89
Lena M. Lundberg

(General)

State of Nevada }
County of Douglas } ss.

On Oct 13 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Birger E. Lundberg & Lena M. Lundberg

who proved to me on the basis of satisfactory evidence to be the person S, whose name S subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Carol Costa
NOTARY PUBLIC for said County and State
FNT 9-88/006



REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 13 P3:12

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID OK DEPUTY
BOOK **212943** PAGE **1089**