ORDER NO.: 02-001845mh

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ROGER B. TAYLOR and CAROL A. TAYLOR, husband and wife,

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

VINCENT JAMESON, an unmarried man, and GUADALUPE A. VARGAS, an unmarried woman, as joint tenants, with right of survivorship, and not as tenants in common,

Vincent Jameson and Guadalupe A. Vargas, the grantees herein, expressly accept the interest conveyed to them as joint tenants.

mass.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witnes	ss (our	hands	this	day of			Ć.,		
						V	/	T .		
			/				1	1		
								^	١.	
RUCER	в.	TAY	/LOR 🎜 📗	/		CAROL	A. T.	AVIOR	*****	

STATE OF CALIFORNIA Ss. COUNTY OF I have day of _ On this . 2 mol. Bugdalupe A- Vargas and Janieson OFFICIAL SEAL ODETTE M T TANNER NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY are My comm. expires MAR 17, 1992 executed it.

_, in the year 19<u>89</u>. before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person swhose names $_$ subscribed to the within instrument, and acknowledged to me that ${\mathcal I}$ he ${
ot}$

WITNESS my hand and official seal.

Notary Public in and for said State.

The Grantor(s) declare(s): Document Transfer Tax is \$183.70 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

THIS DEED HAS BEEN EXECUTED IN COUNTERPARTS AND ALL COUNTERPARTS TOGETHER SHALL BE CONSTRUED AS ONE DOCUMENT *

Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

213040

ORDER NO.: 02-001845mh

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Vincent Jameson

Guadalupe A. Vargas

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this

day of

ROGER B TAVIOR

CAROL A. TAYLOR

STATE OF NEVADA

) :SS THIS DEED HAS BEEN EXECUTED IN COUNTERPARTS AND ALL COUNTERPARTS TOGETHER SHALL BE

CONSTRUED AS ONE DOCUMENT

COUNTY OF DOUGLAS

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189 personally appeared before me, a Notary Public, Poger B. Taylor and Carol A. Taylor

at he executed the above instrument.

who acknowledged t

Notary Public

SCOTT E. HORNSBY

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 17, 1993

WHEN RECORDED MAIL TO: VINCENT JAMESON 44041 HIGHLANDER DR., RANCHO CALIFORNIA, CA. 92391

The Grantor(s) declare(s):
Document Transfer Tax is \$183.70
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

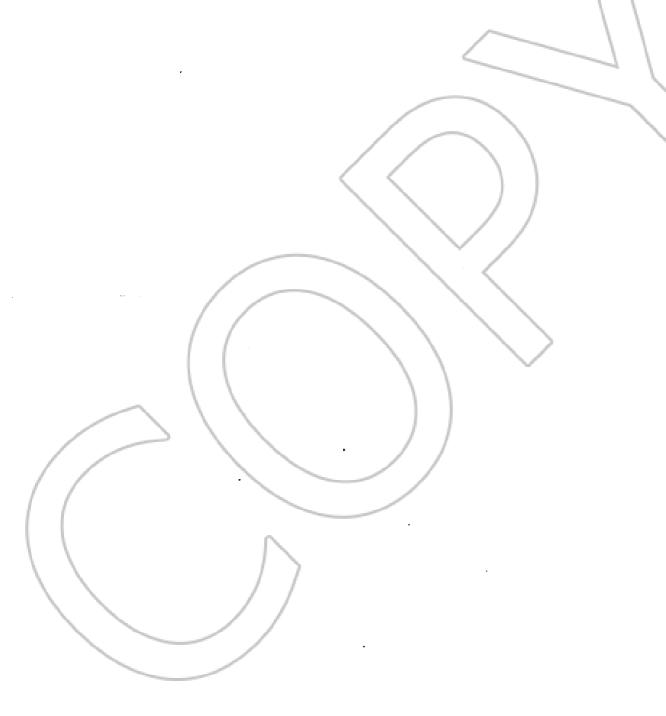
213040

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

Commencing at a point on the Section line between Sections 23 and 26. Township 13 North, Range 18 East, M.D.B. & M., which is North 89°46' West 491.40 feet from the Quarter corner between Sections 23 and 26; thence South 0°08' West a distance of 1,230.00 feet to the point of beginning; thence continuing South 0°08' West a distance of 87.85 feet; thence North 89°46' West a distance of 163.80 feet; thence North 0°08' East a distance of 87.85 feet; thence South 89°46' East a distance of 163.80 feet to the Point of Beginning; being a portion of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M.

Assessment Parcel No. 07-180-26



REQUESTED BY

STEWART TITLE OF DOUBLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS JOINTY AND A

'89 OCT 16 P2:56

SUZANNE BLANDREAU 213040

\$7.00 PAIL KAD DEPUTY BOOK 1089 PAGE 1726