GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation	
in consideration of \$, the receipt of who convey to KENNETH D. THRAN and REATHA S. THRAN,	
husband and wife, as joint tenants with	
and to the heirs and assigns of such Grantee forever, all that real proper	rty situated in the <u>unincorporated</u>
County of, State of Nev	ada, bounded and described as follows:
Being a portion of the Northeast $\frac{1}{4}$ of t Township 12 North, Range 20 East, M.D.I	the Northeast $\frac{1}{4}$ of Section 24, 3.&M., described as follows:
Parcel D-2 as set forth on the Parcel M Carol June den Heyer, recorded March 13 ument No. 198078 of Official Records of	3, 1989, in Book 389, as Doc-
Being a Re-Subdivision of Parcel D of trecored September 22, 1977, in Book 97, 13230 Official Records, Douglas County	7, page 1301, as Document No.
APN 29-462-50	
Together with all and singular the tenements, hereditaments and apparany reversions, remainders, rents, issues or profits thereof.	
Witness my hand this 13th.	day of
STATE OF NEVADA	MIKE HICKEY CONSTRUCTION, INC. BY: Amend to the second to
COUNTY OF Douglas	James M. Hickey
On October 13, 1989	
personally appeared before me, a Notary Public, James M. Hickey, President of	
Mike Hickey Construction, Inc. who acknowledged thathe executed,	
the above instrument.	
Notary Public Ollin	-/-
Judy A. Coclich	ORDER NO. W.CERO IC
JUDY A. COCLICH NOTARY PUBLIC - NEVADA	ESCROW NO. M46530JC
DOUGLAS COUNTY My Appt. Expires Oct. 3, 1991	WHEN RECORDED MAIL TO:
E THE PROPERTY OF THE PARTY OF	Same As Grantees Shown Below
The grantor(s) declare(s): Documentary transfer tax is \$ 147.40	
XX) computed on full value of property conveyed, or	500 050005500 105
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Mr. and Mrs. Kenneth D. Thran	
Post Office Box 562	REQUESTED BY
Gardnerville, Nevada 89410	IN OFFICIAL & LEORDS OF DOUGLAS GO. NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 DCT 16 P4:08
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701 4290 P. O. BOX 3390	man and a top of the
TELEPHONE (707) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	SUZAMME AT OF REAU

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