

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

H & S
P.O. BOX 2077
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. _____

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is H & S CONSTRUCTION
- The full address of the undersigned is P.O. BOX 2077 Minden, NV. 89423
- The nature of the title of the undersigned is: In fee. Simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
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_____	_____
_____	_____
_____	_____

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
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_____	_____
_____	_____
_____	_____

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on 10-13-89
- The name of the contractor, if any, for such work of improvement was _____

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____ County of Douglas State of Nev. and is described as follows:
Lot 332, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.
A.P.N. _____

- The street address of said property is 624 Victoria Way Gardnerville, NV. 89410

(If no street address has been officially assigned, insert "none".)

Dated: 10-13-89

Signature of owner named in paragraph 2

H & S CONSTRUCTION
Martin L. Stahl

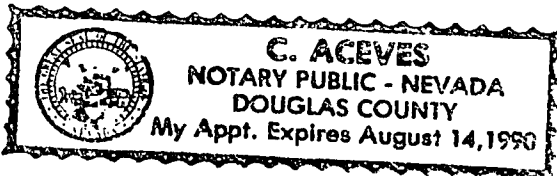
BY: MARTIN L. STAHL

STATE OF NEVADA
 COUNTY OF Douglas } SS.
 or 10-13-89 personally
 appeared before me, a Notary Public,

Martin L. Stahl

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA

'89 OCT 17 P12:03

SUZANNE BLONDEAU
DEPUTY

213072

\$ 5.00
 (This area for official notarial seal)
 DEPUTY
 OCT 18 1989 PAGE 1858

Title Order No. M44678CA
 Escrow or Loan No. _____

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION