

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VICTOR L. WILSON, Trustee of the VICTOR L. WILSON

REVOCABLE TRUST, dated March 18, 1980

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to VICTOR L. WILSON, Trustee of the VICTOR L. WILSON REVOCABLE TRUST, dated
March 18, 1980

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

*THIS DOCUMENT IS BE RECORDED FOR THE PURPOSE OF EFFECTING
A BOUNDARY LINE ADJUSTMENT.*

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 10th day of October 19 89.

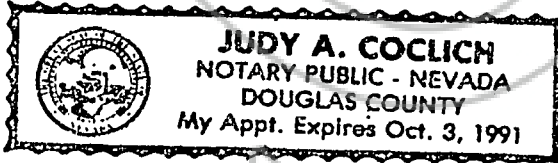
STATE OF NEVADA

COUNTY OF Douglas SS

On october 10, 1989
personally appeared before me, a Notary Public,
Victor L. Wilson, Trustee

who acknowledged that he executed
the above instrument.

Judy A. Coclich
Notary Public
Judy A. Coclich



Victor L. Wilson, Trustee
Victor L. Wilson, Trustee

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Grantee herein below

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- lot line ADJ
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

VICTOR L. WILSON, TRUSTEE
1885 N. AUSTIN
GARDNERVILLE, NV 89410

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

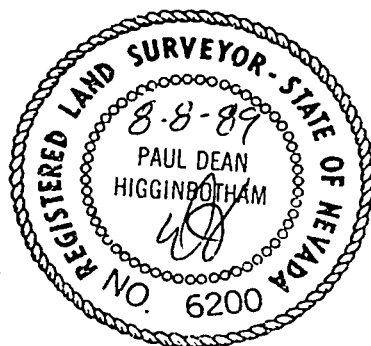
LEGAL DESCRIPTION

of
Revised A. P. N. 39-080-24
for Victor L. Wilson Trust

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M. and more particularly described as follows:

A lot line adjustment between assessor's parcel numbers 39-080-25 and 39-080-24 as described in deeds recorded in Book 585 at page 1046 as document number 117242 and in Book 389 at page 414 as document number 197494 respectively, Official Records of Douglas County, Nevada and more particularly described as follows:

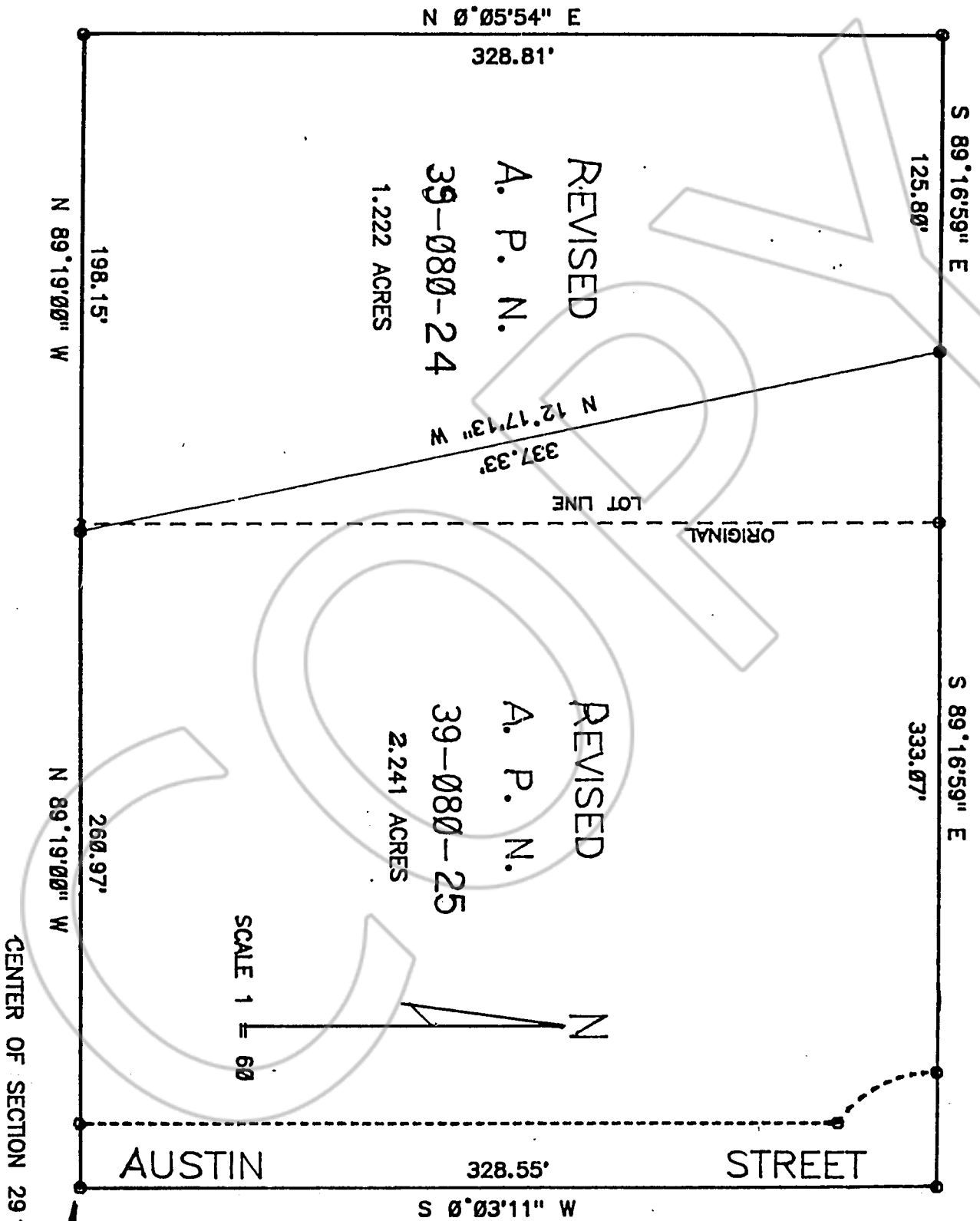
Commencing at the center point of said Section 29 as shown on that map entitled Record of Survey Map for Interstate Telephone Company filed for record as document number 35528, Official Records of Douglas County, Nevada; thence North 89°19'00" West along the south line of the northwest 1/4 of said Section 29 a distance of 260.97 feet to the TRUE POINT OF BEGINNING; thence North 89°19'00" West continuing along the said south line a distance of 198.15 to the southwest corner of those parcels of land described in the above referenced deeds; thence North 00°05'54" East along the west line of said parcels a distance of 328.81 feet to a the northwest corner of said parcels; thence South 89°16'59" East along the northerly line of said parcels a distance of 125.80 feet; thence leaving said north line South 12°17'13" East distance of 337.33 feet to the TRUE POINT OF BEGINNING and containing 1.22 acres more or less.



Prepared by: HIGG-N-SONS INC
Licensed Land Surveyors
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444

213073

MAP TO ACCOMPANY
 LEGAL DESCRIPTION OF
 LOT LINE ADJUSTMENT OF
 A. P. N. 39-080-24 AND 25
 FOR VICTOR L. WILSON TRUST



213073

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 17 P12:18

SUZANNE BEAUDREAU
RECORDER

213073

\$8.00 PAID OK

DEPUTY **1089** PAGE **1862**