ORDER NO.	09-000394
ESCROW NO.	1357

# **GRANT DEED (INDIVIDUAL)**

The undersigned grantor(s) declare(s):  Documentary transfer tax is \$ 13.20
( X ) Computed on full value of property conveyed, or ( ) Computed on full value less value of liens and encumbrances remaining at time of sale.
( ) Unincorporated area ( ) City of
STEPHEN V. POSCIC, a single man, and JOHN A. MC QUIRK and CAROL A. MC QUIRK,
husband and wife
FOR A VALUABLE CONSIDERATION, HEREBY GRANT TO
KENNETH D. FONTES and JANICE C. FONTES, husband and wife as joint tenants
the real property in the County of <u>Douglas</u> , State of described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
M Volage
Dated August 31, 1989  Stephen V. Poscic John A. M. Qua
Carol a. M. McQuark
Carol A. McQuirk
STATE OF GALIFORNIA NEVACE
County of CArson
On this day of SEPTEMBER, in the year 19 27, before me, the undersigned, a Notary Public in and for
saig County and State, personally appeared Stephen V. Toscic, John A McQuirk
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name
subscribed to this instrument and acknowledged thatexecuted it.
WITNESS my hand and official seal.
Appointment Recarded in Carson City MY APPOINTMENT EXPIRES SEPT. 30, 1992
Notary Public in and for said County and State.
(Notary Seal)
RECORDING REQUESTED BY Estrella EScrow

RECORDING REQUESTED BY
Estrella EScrow
MAIL TAX STATEMENT TO
Ridge Tahoe, P.O. Box 5790,
Stateline, NV 89449
WHEN RECORDED MAIL TO

213076

BOUK 1089 PAGE 1867

Name
Street Address
City & State
Line State
Cupertino, CA 95014

A Timeshare Estate comprised of:

## PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said
- Certificate of Amendment.
  (b) Unit No. 093 as shown and defined on said last mentioned corrected by said Certificate of Amendment.

A non-exclusive right to use the real property known as Parcel "A" Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3 recorded april 9, 1986, as
- Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be any available unit in the project during said use week within said use season.

A Portion of APN 42-190-19

REQUESTED BY STEWARY TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CONTYADA

\*89 OCT 17 P1:01

SUZANIE S MALAYEAU 213076 \$6 FAI KIZ DEPUTY

BOOK **1089** PAGE **1868**