

RECORDING REQUESTED BY

Estrella EScrow
1357

AND WHEN RECORDED MAIL TO

Name Stephen V. Poscic, et al.
Street Address 5013 W. Waltann
City & State Glendale, AZ 85306

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS (INDIVIDUAL)

A.P.N. Portion of
42-190-19

This Deed of Trust, made this 31st day of August, 1989
KENNETH D. FONTES and JANICE C. FONTES, husband and wife

, between

whose address is 11648 Birch Spring Court, Cupertino, CA 95014
(number and street) (city) (state) (zip)

herein called TRUSTOR,

To E E SERVICES, a California corporation, herein called TRUSTEE, and
STEPHEN V. POSCIC, a single man, and JOHN A. MC QUIRK and CAROL A.
MC QUIRK, husband and wife

herein called BENEFICIARY,
County, California, described as:
Nevada

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE,
that property in Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

In the event the herein described property or any part thereof, or any interest therein is sold, agreed to be sold, conveyed or alienated by the Trustor, or by the operation of law or otherwise, all obligations secured by this instrument, irrespective of the maturity dates expressed therein, at the option of the holder hereof and without demand or notice shall immediately become due and payable.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conveyed upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 7,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such further sums as the then record owner of said property hereafter may borrow from Beneficiary, when evidenced by another note (or notes) reciting it is so secured.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (14), inclusive, of the fictitious deed of trust recorded in Santa Barbara County and Sonoma County October 18, 1961, and in all other counties October 23, 1961, in the book and at the page of Official Records in the office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE	COUNTY	BOOK	PAGE
Alameda	435	684	Kings	792	833	Placer	895	301
Alpine	1	250	Lake	362	39	Plumas	151	5
Amador	104	348	Lassen	171	471	Riverside	3005	523
Butte	1145	1	Los Angeles	12055	899	Sacramento	4331	62
Calaveras	145	152	Madera	810	170	San Benito	271	383
Colusa	296	617	Marin	1508	339	San Bernardino	5567	61
Contra Costa	3978	47	Mariposa	77	292	San Francisco	A332	905
Del Norte	78	414	Mendocino	579	530	San Joaquin	2470	311
El Dorado	568	456	Merced	1547	538	San Luis Obispo	1151	12
Fresno	4626	572	Modoc	184	851	San Mateo	4078	420
Glenn	422	184	Mono	52	429	Santa Barbara	1878	860
Humboldt	657	527	Monterey	2194	538	Santa Clara	5336	341
Imperial	1091	501	Napa	639	86	Santa Cruz	1431	494
Inyo	147	598	Nevada	305	320	Shasta	684	528
Kern	3427	60	Orange	5889	611	San Diego	Series 2 Book 1961, Page 183887	

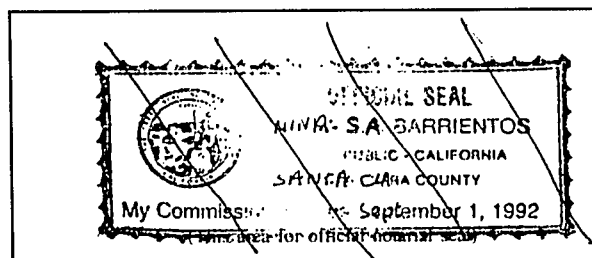
(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in the Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at this address hereinbefore set forth.

STATE OF CALIFORNIA
COUNTY OF Santa Clara SS.
On Sept. 27, 1989 before me, the undersigned,
a Notary Public in and for said State personally appeared Kenneth D. Fontes and Janice C. Fontes
personally known to me or proved
to me on the basis of satisfactory evidence to be the persons whose
names are subscribed to the within instrument and
acknowledged that they executed the same.
WITNESS my hand and official seal.

Signature of Trustor
Kenneth D. Fontes
Janice C. Fontes

Signature Nina S.A. Barrientos



STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

} ss.

On this 26th day of September, in the year 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared

Kenneth S. Fontes and
Janice C. Fontes

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that They executed it.

WITNESS my hand and official seal.



Nina S.A. Barrientos
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82
©1982 WOLCOTTS, INC. (price class 8-2)

COPY

213077

BOOK 1089 PAGE 1870

EXHIBIT "A"

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 093 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the **WINTER** "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A Portion of APN 42-190-19

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 OCT 17 P1:02

SUZANNE S. BULPEAU

§ 7⁰⁰ K10 DEPUTY

213077

BOOK 1089 PAGE 1871