20000000000000000000000000000000000000			
	R.P.T.T., \$ 12.10		
	THE RIDG	E CREST	
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this 7th	day of, 1989	
	between Jack K. Sievers, a married man as his Sol	e and Separate property, and so husband and wife as joint tenants	
	Grantee; with right of survivorshi		
	WITNESSETH:		
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
3	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly		
o de	described on Exhibit "A", a copy of which is attached hereto and incorported herein by this reference.		
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
	thereof.		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and		
	mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time  Share Covenants, Conditions and Restrictions Recorded April 27, 1989 at Book 489, page 3383, as		
	under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were fully set forth herein.		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first		
	hereinabove written.		
	STATE OF NEVADA )		
	: ss. COUNTY OF DOUGLAS		
	On this 6 day of August 1989, personally appeared before me, a notary	//////	
	public, Jack K. Sievers, known to me and acknowledged to me that he executed the document.	All A. Jui	
		Jack K. Sievers	
		49-207-01-02	
	Haun fley	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary/Public		
	JUDITH PEREZ		
	Notary Public - State of Nevada  Appointment Recorded In Douglas County		
	MY APPOINTMENT EXPIRES NOV 13, 1991		
	WHEN RECORDED MAIL TO	0.10000	
o De la Constantia De Constantia	John M. Hakins Emilia Hakins	213079	<b>low</b>
	1211 Pheasant Dr. Suisun City, CA 94585	BOOK 1089 MAGE 1874	<b>Model</b>
	<del>-</del> ·	 	

## EXHIBIT "A"

## RIDGE CREST LEGAL

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.
  - (b) Unit No. <u>207</u> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-/6



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL MEYADA

'89 OCT 17 P1:05

SUZANIE AIDREAU **213079**RECORDER

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800K **1089** PAGE **1875**