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offices of 28

LAW OFFICES OF 28
Edward Bernard, Esq.
ATTORNEY AT LAW
(a professional corporation)
1203 NORTH NEVADA STREET
CARSON CITY, NV 89703-3873
TELEPHONE: (702) 885-1600

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
) ss.
CARSON CITY)

ROLLAND JAMES HINES, swears under penalty of perjury that the foregoing is true and correct:

That affiant is the person named as one of the grantees in that certain Deed of Trust with Assignment of Rents and Security Agreement recorded as Instrument No. 191444, in Book 1188, Page 3668, in the Office of the County Recorder of Douglas County, Nevada, State of Nevada on November 23, 1988, and which property is known and described as follows, to wit:

Lot 5, as shown on the Map of Ponderosa Park Subdivision, filed in the office of the County Recorder on February 25, 1970, Document No. 47249, Official Records of Douglas County, State of Nevada, Assessor's Parcel No. 07-162-05.

That ALBERTA A. HINES, was one of the grantees named in said Deed and was the identical person named as ALBERTA ANN HINES, the decedent in that certain Death Certificate, a certified copy of which is annexed hereto and made a part hereof, which person died on the 19th day of January, 1989, in

ROLLAND JAMES HINES

Subscribed and Sworn to before me, October /2, 1989.

NOTARY PUBLIC

Carson City, Nevada.

MARIA NELSON NOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Sept. 9, 1992

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DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS



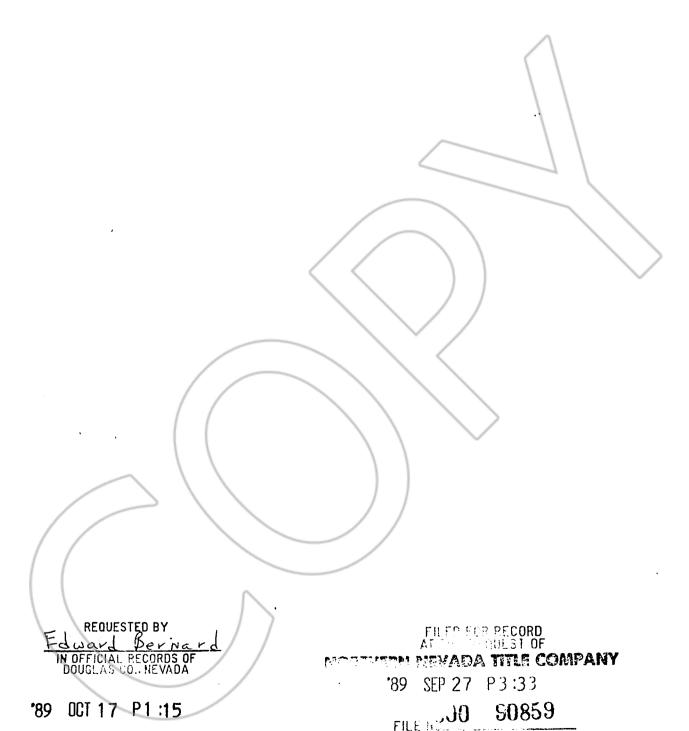
STATE OF NEVADA -- DEPARTMENT OF HUMAN RESOURCES

		DIVISION	OF HEALTH — SECTION C	OF VITAL STATISTICS	
			CERTIFICATE OF		89 000051
ı	LOCAL FILE NUMBER	ı		' '	STATE FILE NUMBER
TYPE OR PRINT	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
IN PERMANENT	1. Alberta	Ann	HINES	2 January 19, 19	89 3a Carson City
BLACK INK	CITY, TOWN, OR LOCATION OF		R INSTITUTION—Name (If not either, gr	re street and number) If Hosp, or Inst. in Rm, Inpatient (Spi	dicate DOA, OP/Emer. SEX
DECEDENT	3b. Carson City	3c. Carson	-Tahoe Hospital	3e. Inpa	tient / 4 Female
JEGEDENI.	RACE—(e.g., White, Black, Americ indian, etc) (Specify)	an Was Decedent of Hispanic O specify Mexican, Cuban, Pue	rigin? Specify ☐ yes X no If yes. AGE— rto Rican, etc. Birthda	Last UNDER 1 YEAR UNDER 1 YEAR HOURS	
	5. White	6.	7a.	61 7b. 7c.	⁸ July 18, 1927
IF DEATH OCCURRED IN	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUN	THY Decedent's Education, Specify higrade completed.	WIDOWED, DIVORCED	SURVIVING SPOUSE (If wife, give maiden name)
INSTITUTION SEE HANDBOOK	9a. Nebraska	9b. U.S.A.	10. 12	(Specify) Married	12. Rolland Hines
REGARDING COMPLETION OF	SOCIAL SECURITY NUMBER	Working Life, Even if Ret	Give Kind of Work Done During Most of ired)	KIND OF BUSINESS OR INDUSTR	961
RESIDENCE ITEMS	residence—state	14a. Home:	maker 914	14b. Own Home I STREET AND NUMBER	Lauring condustric
احا					Way (Specify Yes or No)
	15a. Nevada	15b. Carson City Middle	Last MOTHER—A	15d. 2681 Bel	Aire 15e. Yes Middle Last
PARENTS				\ \	Henv
	16. Albert INFORMANT—NAME (Type or Prin		Schieber 17. MAILING ADDRESS	Rose (Street or R.F.D. No., City or To	
	18a. Rolland Hine	c	18b. 2681 Rel A	Aire Way, CArson Ci	tv. Nevada 89706
	BURIAL, CREMATION, REMOVAL		ERY OR CREMATORY—NAME	LOCATION	City or Town State
-	^{19a.} Cremation	19b. M	asonic Crematory	19c. R	eno, Nevada
DISPOSITION	FUNERAL DIRECTOR—SIGNATU (Or Person Acting as Such)	RE FUNER	AL DIRECTOR NAME AND ADDRESS	OF FACILITY Walton's Cha	pel of the Valley
Ĺ	20a. > Willie H	settyla 200.	2/ 20c. 1281 N.	Roop St., Carson C	
	21a. To the best of my know due to the cause(s) sta	viedge, death occurred at the time, of		at the time, date and place and du	r investigation, in my opinion death occurred e to the cause(s) and manner stated.
	21a. To the best of my know due to the cause(s) sta		Luiu 2	(Signature and Title) > DATE SIGNED (Mo., Day, Yr.)	THOUR OF DEATH
	DATE SIGNED (Mo., D	7 /	OO / O	<u> </u>	
CERTIFIER	21b. 1-19-89 NAME OF ATTENDING	21c. PHYSICIAN IF OTHER THAN CEF	0840	RONOUNCED DEAD (Mo., Day, Yr.)	22c. PRONOUNCED DEAD (Hour)
	5 문			- \	
	2.10.	OF CERTIFIER (PHYSICIAN, ATTE	NDING PHYSICIAN, MEDICAL EXAMINE	22d. ON ER, OR CORONER). (Type or Print.)	22e. AT LICENSE NUMBER
Ĺ	23a. Carev A	11ison M.D., 10	01 N. Mountain, Ca	erson City, Nv. 897	03 236. 5623
CONDITIONS	REGISTRAR	14	DATE RECEIVED BY	REGISTRAR (Mo., Day, Yr.) DEATH DUE T	O COMMUNICABLE DISEASE
IF ANY WHICH GAVE	24a. (Signature)		24b. Ania	20,1079 24c. YES[
RISE TO IMMEDIATE CAUSE	25. IMMEDIATE CAUSE (EN	TER ONLY ONE CAUSE PER LINE	FOR (a), (b), AND (c).	J - 1.	Interval between onset and death
STATING THE UNDERLYING	PART (a) progress		June 20		:
CAUSE LAST	DUE TO, OR AS A	CONSEQUENCE OF:	///		 Interval between onset and death
-	HID DUE TO, OR AS A	CONSEQUENCE OF:			Interval between onset and death
-/ /	FILE DOE TO, DA AS A	CONSECUENCE OF.			• Interval between order and octain
CAUSE OF	رد تعمیرالیہ (c) OTHER SIGNIFICANT		g to death but not resulting in the underlyin		(Specify WAS CASE REFERRED TO
DEATH	PART	.//		26. No	es or No) CORONER (Specify Yes or No) 27. Yes
- 1	ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST.		OUR OF INJURY DESCRIBE HO	OW INJURY OCCURRED	
-\ \	(Specify) 28a.	28b. 2	Bc. M 28d.	(11111111111111111111111111111111111111	William San
\	INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm building, etc.	n, street, factory, office LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN STATE
1	28e.	281.	28g.		
/				SEAL	No.000472 3/2
STATE REGISTRAR					
	/ /		•	1	20
TO TOTAL	W17	rtify that the above is a	, , ,	120 0 de	0-4 A - 10 () () () () ()
TILL STATE OF THE	of the certifi	cate on file in this office		The same and	
Date Issued: SEP 1 4 1989 Deputy Registrar					
E T	W A SERVICE				All

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