

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That SAM BRUNSWIG, a married man as his
separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to _____
RONALD R. BRUNSWIG and CHERYL BRUNSWIG, husband and wife

as joint tenants with the right of survivorship, and not as tenants in
common, and to the heirs and assigns of such Grantee forever, all that real
property situated in the unincorporated area County of Douglas
State of Nevada, bounded and described as follows:

RIDGE TAHOE Timeshare # 33-136-23-01 more completely described in "EXHIBIT A"
attached hereto and made a part hereof

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness my hand this 6 th day of October, 19 89.

STATE OF NEVADA)
) :ss.
COUNTY OF _____)

Sam Brunswig
Sam Brunswig

On Oct. 6, 1989
personally appeared before me,
a Notary Public, _____
Sam Brunswig

_____ who acknowledged
that he executed the above
instrument.

Leslie A. Swart
Notary Public



LESLIE A. SWART
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JULY 24, 1993

WHEN RECORDED MAIL TO:
Ronald R. & Cheryl Brunswig
571 Paseo De Luna
Anaheim, CA 92807

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 5.50 1/2 INTEREST # 11
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
R.T.P.O.A.
P. O. BOX 4222
Stateline, NV 89449

FOR RECORDER'S USE

213088

Jeffrey L. Hartman
Attorney at Law
333 West Moana Lane
Reno, NV 89509

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 136 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

APN 42-200-26

RECORDED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICE OF RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 17 P1:19

SUZANNE BEAUDREAU
ORDER

213088

s.l. PAID K12 DEP

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