

ASSIGNMENT OF PROMISSORY NOTE  
AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated OCTOBER 1, 1989. Executed by GERALD MORGAN and MARIETTA E. MORGAN, husband and wife Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on OCTOBER 19, 1989 in the Office of the Recorder of Douglas County, State of Nevada, in Book 1089 at Page 2262, as Document No. 213244, and the undersigned does also assign and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 12,555.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents.

This Agreement is subject to the terms and conditions of the Loan Agreement dated as of February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.

Harlesk Management Inc.,  
a Nevada Corporation

By: Carol Ratzlaff  
Carol Ratzlaff  
Executive Vice President

STATE OF NEVADA )  
                          : SS  
COUNTY OF DOUGLAS )

On this 1st day of October, 19 89, before me, the undersigned, a Notary Public personally appeared Carol Ratzlaff known to me to be the Executive Vice President of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

B. E. Burkholder  
Notary Public



B. E. BURKHOLDER  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES AUG. 28, 1990

05-033-25-01

SPACE BELOW FOR RECORDER'S USE

Notary Seal

After recording mail to:

STEWART TITLE OF  
DOUGLAS COUNTY  
P.O. BOX 1400  
STATELINE, NV 89449

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 OCT 19 P1:12

SUZANNE BEAUDREAU  
RECORDER

213245

\$5.00 PAID K12 DEPUTY

BOOK 1089 PAGE 2265