ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

| FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers | |
|--|--|
| to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated OCTOBER 8, 1989 . Executed by GHRISTOPHER J. RASIER | |
| OCTOBER 8, 1989 | |
| | Trustor, |
| to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a | |
| Nevada corporation, Beneficiary, and recorded on OCTOBER 19, 1989 in the Office of the Recorder of Douglas County, State of Nevada, in Book 1089 at Page | |
| Recorder of Douglas County, State of Nevada, in Book 1089 at Page 2273, as Document N. 213250, and the undersigned does also assign | |
| and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to | |
| that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face | |
| amount of \$\frac{12,555,00}{\text{ord}}\$ of the same date, and any other promissory note or notes | |
| therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents. | |
| note of notes and Dood of Trust and Assignment of Rents. | |
| This Agreement is subject to the terms and conditions of the Loan Agreement dated as of | |
| February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A. | |
| | |
| | Libringly Managarant Inc |
| | Harlesk Management Inc., a Nevada Corporation |
| | a Nevada Corporadon |
| | |
| | CONTRO AND |
| | By: Carol Batzlass |
| | Executive The Frenchers |
| STATE OF NEVADA) | |
| : SS | |
| COUNTY OF DOUGLAS) | |
| On this 1st day of October, 1989, before me, the | |
| On this 157 day of October, 1989, before me, the undersigned, a Notary Public, personally appeared Carol Ratz aff | |
| known to me to be the of Harlesk Management Inc., who | |
| executed the foregoing instrument, and he acknowledged to be that he executed the same freely and | |
| voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation. | |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the | |
| day and year hereinabove written. | |
| 7, | . / / |
| | |
| / | |
| | B.E. Buch halde |
| B. E. BURKHOLDER | B. E. Bukhofu Notary Public |
| Notary Public - State of Nevada | |
| Appointment Recorded In Carson City | 05-036-07-04 |
| MY APPOINTMENT EXPIRES AUG. 26, 1990 | |
| . В применения в | CDACE DELOW POD DECODDEDICATOR |
| | — SPACE BELOW FOR RECORDER'S USE — |
| Notary Seal | |
| | |
| A fter recording mail to: | |
| After recording mail to: | |
| | |
| STEWAR I TITLE OF | |
| DOUGLAS COUNTY | REQUESTED BY |
| P.O. BOX 1400 | IN OFFICIAL GEORGE OF |
| STATELINE, NV 89449 | IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA |

'89 OCT 19 P1:16

SUZANNE SLAUDREAU

RECORDER 213251

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