

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK E. MINTUN, a widower

in consideration of \$10.00 ----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DARYL W. JACKSON AND PATSY JACKSON, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 27, in Block G, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, FILED IN THE OFFICE OF THE County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1, of Maps, page 224 as Document No. 50212.

A.P.N. 37-464-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand on this 8th day of August, 19 89.

STATE OF NEVADA

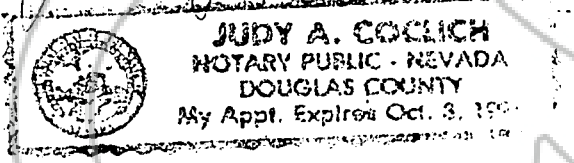
COUNTY OF Douglas SS

Frank E. Mintun
FRANK E. MINTUN

On August 8, 1989 personally appeared before me, a Notary Public,

Frank E. Mintun who acknowledged that he executed the above instrument.

Judy A. Coelich
Notary Public



ORDER NO. M46230JC
ESCROW NO. _____

WHEN RECORDED MAIL TO: grantee shown below

The grantor(s) declare(s):
Documentary transfer tax is \$ 71.50
(x) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Mr. and Mrs. Daryl W. Jackson
3691 Pinenut
Wellington, Nv 89444

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

FOR RECORDER'S USE
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'89 OCT 19 P3:58
SUZANNE BEAUREAU
RECORDER **213284**
\$ 5.00 PAID K10 DEPUTY.
BOOK **1089** PAGE **2349**