WHEN RECORDED MAIL TO: DAVID E. COX

#M46327CA B&C

DEED OF TRUST WITH ASSIGNMENT OF RENTS 164 Hubbard Way, Suite C Reno, NV. 89502

THIS DEE	ED OF TRU	ST, made this	2nd	d	av of	October		19 89	betwe	een
MICHAEL W. FLI interest; JAME FLIER, a single to an undivide whose address is	s F. CHAI e man as	MBERLAIN, an to an undiv	unmarried i.ded 25% i	i man as interest	to an; and l	habivihad	30% intere	n undivi	ded 30 ON L. oman a	% s
WESTERN TITLE (	COMPANY				,	(City)		(State		
FIDELITY INVEST			-				nereir	called TR	USIEE, a	and
							herein	called BEI	NEFICIA	RY.
WITNESSETH: That of Nevada, to t	t Trustor gra wit:	ants to Trustee in	trust, with po	ower of sale	e, that pr	operty in the (				•
SEE EXHIBIT "A'	" AND EXI	HIBIT "B" AT	TACHED HER	RETO AND	MADE A	A PART HERE	OF BY THIS	REFEREN	CE	
	In the ev	vent the trust	or sells, c	onveys c	r alien	ates the wi	thin de-	\ \		
		real property ed of title in						\ \		
	an assur	mption of th	is obligati	on by the	he ben	eficiary bei	ng first	7 /		
		l, beneficiary due and paya						\	1	
		d on the not				i ing maior	ily dale		1	
						_ \			1	No.
Together with the remainder and remain and without waiver of collection, to any indel	iders, rents, i such default,	issues and profits , to collect said rei	thereof, subject	ct. however.	to the ric	aht of Beneficiary	/ during any ne	rind of defai	ilt horoun	ndor ]
For the purpose of note or notes of even of each agreement of hereafter be loaned to Deed of Trust.	date herewith Trustor incor	n made by Trustor, porated herein by	payable to ordereference or c	er of Benefic contained he	ciary, and	all extensions or	renewals therec	f; and (2) the	e performa	ance
To protect the section that provisions (1) to (1) the county recorder of	16) inclusive	of the Deed of Tru	st recorded in	the Book a	nd at the i	page or docume	nt No. of Officia	the note sed I Records in	cured here the Offic	eby, e of
COUNTY DOCUMENT N Clark 413987	o. BOOK 514	PAGE		OCUMENT No. 16986	воок 3	PAGE 83	COUNTY Ormsby		B00K 19	PAGE 102
Churchill         104132           Douglas         24495           Elko         14831           Esmeralda         26291           Eureka         39502	34 mtgs. 22 43 3H deeds 13 3	591 415 343 8-141 283	Lander Lincoln Lyon Mineral	41172 41292 88486 76648	3 0 mtgs. 31 mtgs. 16 mtgs. 53 67	758 467 449 4-537 163	Pershing Storey Washoe	57488 28573 407205	28 R mtgs. 734 Tr. Deed	58 112 221 11-344
(which provisions, ideo as fully as though set parties in said provisio	forth herein	at length; that he	will observe ar	id perform s	aid provis	adopted and inc	e references to	n and made property, ob	a part he ligations,	reof and
Beneficiary or the change in a party maki	collection ag	gent appointed by ng a payment secu	Beneficiary mured hereby.	ay charge a	fee of no	t to exceed \$25.0	00 for each cha	nge in partie	s, or for e	each
The parties agree indebtedness secured for by covenant 7 the p	by this Deed	d of Irust and all o	bligations havi	of fire insuring priority of	rance requ over this [	uired by covenan Deed of Trust, and	t 2 shall be in ar d with respect to	amount equ attorney's	ual to the t fees provi	total ided
					/.					
The undersigned Trust set forth.	or requests t	that a copy of any	notice of defau	It and any n	otice of sa	ale hereunder be	mailed to him a	his address	hereinbe	fore
STATE OF MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	NEVADA s		)		10	SIGN	IATURE OF TRU	JSTOR		
02 10-18-8	g	SS.			M	charl 11	Mir			
On		HAEL W. FLIE	lly appeared R	•	MICHA	EL W. FLIER	? ?	7.110.711 1		
WELDON L. FLI			<del></del>		Car	I R. Hio 1	Auth Las	W Hin	in the	
who acknowledged tha	ii <u>tney</u> e	xecuted the above	e instrument.		CAROL	R. FLIER	attorney	in fac	t,	
	2000				JAMES	CHAMBER	Main ast	ey/lic	wyin:	fli Fact
	NOTARY P		a landard and a second		1//	Ullens	Tho	, 	/	
	NOTAR	C. ACEVES Y PUBLIC - NEVA UGLAS COUNTY Expires August 14	ă.		WELDO	N L. FLIER Gyone H	Hie &	4 Mrs	chael	W.A
Many Many Control		Explics wages 1	1K			rie h. flie 3286	Ras Len l	Ellowey	ein Fe	ut
MANGUELA	N SCAPPE	LIOR ALLING 1	rn.		<b>∠</b> l	ULUU		l		

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE

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CARSON CITY OVER NEVADA

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ROUND HILL PROFESSIONAL BUILDING

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ZEPHYR COVE. NEVADA 69448

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300K 1089 PAGE 2355

213286

### EXHIBIT "A"

# LEGAL DESCRIPTION

# (WILDHORSE UNIT 3)

That portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Lot 16, Block B of Wildhorse Unit 1 as per map recorded in Book 889, Page 623, as Document No. 208064, Official Records of the County of Douglas, State of Nevada; thence N. 5° 06' 00" E., 190.00 feet; thence N. 4° 22' 43" E., 91.67 feet; thence N. 0° 46' 02" E., 86.95 feet; thence N. 3° 03' 56" W., 86.95 feet; thence N. 85° 01' 05" E., along a radial line 150.00 feet to a point on a curve, concave to the West and having a radius of 1450.00 feet; thence Northerly along said curve through a central angle of 13° 01' 05", an arc distance of 329.45 feet; thence N. 18° 00' 00" W., 12.44 feet; thence S. 76° 13' 37" W., 217.74 feet; thence S. 42° 09' 49" W., 197.81 feet; thence N. 89° 54' 00 W., 350.00 feet; thence N. 0° 06' 00 E., 450.00 feet; thence N. 76° 13' 37" E., 583.19 feet; thence N. 70° 01' 55" E., 398.30 feet; thence S. 89° 54' 00" E., 800.00 feet to a point on the Westerly right-of-way line of Vicky Lane (80.00 feet wide, measured at right angles); thence Southerly along said Westerly line S. 0° 06' 00" W., 215.00 feet; thence N. 89° 54' 00" W., 70.00 feet; thence S. 72° 38' 03" W., 123.91 feet; thence S. 66° 00' 54" W., 195.00 feet to a point on a curve, concave to the Southwest and having a radius of 352.00 feet, a radial line through said point bears N. 66° 31' 27" E.; thence Southeasterly along said curve through a central angle of 8° 20' 53", an arc distance of 51.29 feet; thence S. 74° 52' 20" W., along a radial line, 50.00 feet; thence S. 72° 59' 38" W., 141.13 feet; thence S. 15° 01' 38" E., 59.05 feet; thence S. 6° 35' 45" W., 58.79 feet; thence S. 75° 31' 22" W., 437.67 feet to a point on a curve, concave to the Southwest and having a radius of 1510.00 feet, a radial line through said point bears N. 77° 29' 55" E; thence Southeasterly along said curve through a central angle of 12° 17' 14", an arc distance of 323.82 feet; thence S. 83° 20' 36" E., 285.00 feet; thence S. 1° 17' 57" W., 153.00 feet to the Northwesterly corner of Lot 22, Block C of said Wildhorse Unit 1; thence Southerly and Westerly along the Northerly line of said Wildhorse Unit 1, S. 25° 15' 20" W. 129.61 feet; thence S. 54° 12' 17" W., 129.26 feet; thence N. 84° 54' 00" W., 356.18 feet to the POINT OF BEGINNING.

Said Parcel Contains 22.940 Acres, more or less.

#### DESCRIPTION

## PARCEL NO. 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M., lying Southerly of the Southerly right of way line of Stephanie Iane as described in the deed to the County of Douglas, dated June 27, 1984 and recorded August 2, 1984, in Book 884 of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488.

EXCEPTING THEREFROM that portion lying within Vicky Drive.

FURTHER EXCEPTING THEREFROM all the portion of said land as shown on official map of Wildhorse Unit #1 filed in the office of the County Records of Douglas County, State of Nevada on August 3, 1989 in Book 889 of Official Records, Page 450, Douglas County, Nevada, as Document No. 207982

FURTHER EXCEPTING THEREFROM that portion of said land lying within its boundaries of the tenative maps of Wildhorse Units 2 and 3

A portion of A.P.N. 21-090-21

PARCEL NO. 2:

Being the North 1/2 of the Southwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPTING therefrom any portion lying within Vicky Lane

FURTHER EXCEPTING THERFROM all the portion of said land as shown on official map of Wildhorse Unit #1 filed in the office of the County Records of Douglas County, State of Nevada on August 3, 1989, in Book 889 of Official Records, Page 450, Douglas County, Nevada, as Document No. 207982

A.P.N. 21-290-59

PRE3/CC

213286

STATE OF NEVADA  County ofDouglas	
	r in the year one thousand nine hundred andeighty nine
On this 10th day of Octobe	a Notary Public in and
personally appeared before me,	for said
	MICHAEL W. FLIER
C. ACEVES	
NOTARY PUBLIC - NEVADA	known to me to be the person whose nameissubscribed to the within
DOUGLAS COUNTY	instrument, as the attorney in fact of
My Appt. Expires August 14,1990	CAROL R. FLIER  and he, the said MICHAEL W. FLIER
	acknowledged to me thathe signed the name of the said
IN WITNESS WHEREOF, I have hereunto set my hapd and affixed my official stamp, at my	CAROL R, FLIER
Douglas County, Nevada	thereto as principal and his own
office in	that as such attaches in fact, and that as such attaches in fact, the executed the fore-
( (COMOS)	going instrument freely and voluntarily and for the uses and purposes therein mentioned.
	CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT) B33970
	CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT-XTTOMACTION)
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<ul> <li>A series and a series of the se</li></ul>	
CTATE OF NEVADA	
STATE OF NEVADA  County of Douglas ss.	
	in the year one thousand nine hundred and eighty nine
On this 18th day of October	
personally appeared before me,CAceves	, a Notary Public in and
	for said Douglas County MICHAEL W. FLIER
Control of the state of the sta	PHODAEL W. PLIER
C. ACEVES NOTARY PUBLIC - NEVADA	known to me to be the person whose nameissubscribed to the within
DOUGLAS COUNTY	instrument, as the attorney in fact of
My Appt. Expires August 14,1990	JAMES F. CHAMBERLAIN
The property of the second	andhe, the saidMICHAEL W. FLIER
IN WITNESS WHEREOF, I have hereunto	acknowledged to me thathe signed the name of the said
set my hand and affixed my official stamp, at my	JAMEŠ F. CHAMBERLAIN
office in DOUGLAS COUNTY, NEVADA the day and year less above written.	thereto as principal and h. 15 own
The day day year just good a mineral	name as attorney in fact, and that as such attorney in facthe executed the foregoing instrument freely and voluntarily and for the uses and purposes therein
	mentioned.
/ /	CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT) B33970
, ELAC, JAMPA GAS CARE	
	\ \
STATE OF NEVADA	
County of Douglas ss.	
On this 18th day of October	in the year one thousand nine hundred and eighty nine
personally appeared before me, CAceve	S a Notary Public in and
	for said
The state of the s	MICHAEL W. FLIER
C. ACEVES	ic
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	known to me to be the person whose nameiSsubscribed to the within
My Appl. Expires August 14, 1991	instrument, as the attorney in fact of
The state of the s	and he, the said MICHAEL W. FLIER
IN WITNESS WHEREOF, I have hereunto	acknowledged to me thathe signed the name of the said
set my band and affixed my official stamp, at my	MARJORIE H. FLIER
office in <u>Douglas County</u> , <u>Nevada</u>	thereto as principal and hİS own
inc any upin your managive written.	name as attorney in fact, and that as such attorney in facthe executed the foregoing instrument freely and voluntarily and for the uses and purposes therein
	mentioned.
	CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT) B33970
	DOSTO
	PERMITESTED BY
	WESTERN TITLE COMPANY, INC.
	IN OFFICIAL RECORDS OF DOUG! 7.5 CO., YEVADA
	DONG TO COLUMN VADA

\*89 OCT 19 P4:02

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