

THIS INDENTURE WITNESSETH: That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA REO #402 now known as AMERICAN FEDERAL SAVINGS BANK

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GERALD P. FEUTZ and SAINDRA S. FEUTZ, Husband and Wife,

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN

APN 11-300-22

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 17th day of October, 1989.

STATE OF NEVADA

COUNTY OF Washoe

On October 17, 1989

personally appeared before me, a Notary Public, E. R. Houston

who acknowledged that he executed the above instrument.

Philomena T. Plunket

Notary Public



PHILOMENA T. PLUNKET
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES NOV. 2, 1991

AMERICAN FEDERAL SAVINGS BANK

By: *E. R. Houston*
E. R. Houston, President

WHEN RECORDED MAIL TO:

Mr. & Mrs. Gerald P. Feutz
2360 S. Lampa
Carson City, NV 89701

FOR RECORDER'S USE

The grantor(s) declare (s):

Documentary transfer tax is \$ 36.30

() computed on the full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, described as follows:

That portion of Parcel B as shown on the Parcel Map for Thelmar Corporation, filed in the Office of Recorder of Douglas County, State of Nevada, June 13, 1977, Document No. 10042, being a subdivision of Lot 506, as shown on the Second Amended Map of Summit Village recorded in the Office of the Recorder of Douglas County, January 13, 1969, Document No. 43419, described as follows:

Beginning at a point that is the Southwest corner of Lot 506 as shown on the Second Amended Map of Summit Village recorded in the Office of the Recorder of Douglas County, January 13, 1969, Document No 43419; thence North 21°21' West 22.00' to a point, thence North 68°39' East 25.00 feet to the Point of Beginning and the Southwest corner of the parcel; thence continuing North 68°39' East 25.00 feet to a point; thence North 21°21' West 22.00 feet to a point; thence South 68°39' West 25.00 feet to a point; thence South 21°21' East 22.00 feet to the Point of Beginning.

Together with that portion designated as open space as shown on said parcel map to be used for recreational purposes, access and egress to Parcels A, B, C, and D as dedicated jointly to Parcels A, B, C, and D.

Assessor's Parcel No. 11-300-22

REQUESTED BY
Pacific Title
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 OCT 20 A10:10

SUZANNE DEBUREAU
RECORDER
600 PAI [Signature] 213287
DEPUTY

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