

FILED

No. 2,2310

Dept. I

'89 OCT 13 P12:50

COPY
BY _____

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
EMPLOYMENT SECURITY DEPARTMENT,
Plaintiff,

vs.

JUDGMENT

LANCE ALLEN JACKSON
DOING BUSINESS AS
QUALITY CABINETS

Defendant. /

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on October 13, 1989, and it appearing from the record that the defendant, Lance Allen Jackson, doing business as Quality Cabinets was given notice of more than fifteen (15) days prior to this proceeding, by registered mail addressed to the last known place of business, as appears more fully from the Affidavit of Joanne Brentlinger, on file herein, and that said Lance Allen Jackson, doing business as Quality Cabinets was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Department of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Eight Hundred Seventeen and 97/100 Dollars (\$817.97); and it further appearing that the entry of Judgment herein is mandatory and required

213298

BOOK 1089 PAGE 2395

1 by Statute.

2 NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF
3 NEVADA, EMPLOYMENT SECURITY DEPARTMENT, against the defendant, Lance Allen
4 Jackson, doing business as Quality Cabinets in the sum of Eight Hundred
5 Seventeen and 97/100 Dollars (\$817.97), with interest thereon at the legal
6 rate in accordance with the provisions of the aforesaid Chapter 612, Nevada
7 Revised Statutes.

8 DONE at Minden, NEVADA, this 13th day of
9 October, 1989

11 Clerk of the 9th
12 Judicial District Court of the
13 State of Nevada in and for
14 the County of Douglas

15 Return to:
16 Employment Security Department
17 500 East Third Street
18 Carson City, Nevada 89713

19
20
21 110430.00

22 **SEAL** CERTIFIED COPY

23 The document to which this certificate is attached is a
24 full, true and correct copy of the original on file and on
25 record in my office.

26 DATE: October 13, 1989
Breed Clerk of the 9th Judicial District Court
27 of the State of Nevada, in and for the County of Douglas.

28 By [Signature] Deputy

REQUESTED BY
Employment Security Dept.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 20 A10:53

SUZALNE BEAUDREAU
RECORDER 213298

[Signature] DEPUTY

BOOK 1088 PAGE 2396