

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ESCROW SUPPORT SYSTEMS, INC., a California corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRUCE BRUNDIGE and CAROL BRUNDIGE,
HUSBAND AND WIFE, AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 266, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, page 1026, as File No. 66512.

APN 29-182-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 31ST day of OCTOBER , 19 89 .

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF _____

ESCROW SUPPORT SYSTEMS, INC.

BY: _____

On _____
personally appeared before me, a Notary Public,

Jeanne L. Jones
JEANNE L. JONES, SECRETARY

who acknowledged that _____ he _____ executed the above instrument.

Jeanne Harris
JEANNE HARRIS, PRESIDENT

Notary Public

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
GRANTEES HEREIN BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 137.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

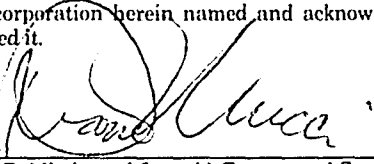
MAIL TAX STATEMENTS TO:
BRUCE & CAROL BRUNDIGE
267 SHADOW MTN CIRCLE
GARDNERVILLE, NV 89410

MANOUIKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

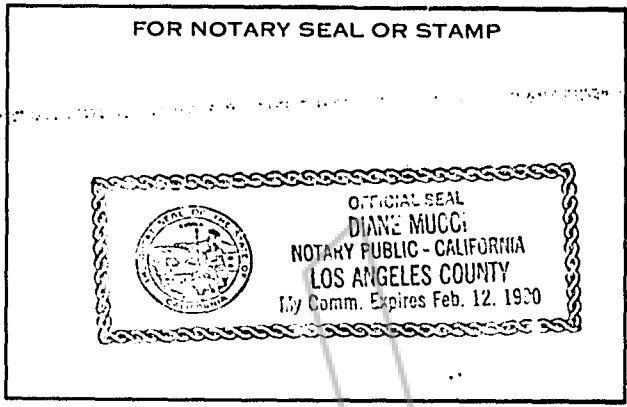
213949

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On this 31st day of October, in the year 1989,
before me, the undersigned, a Notary Public in and for said County and State,
personally appeared Jeanne Harris and
Jeanne L. Jones, personally known to me or proved
to me on the basis of satisfactory evidence to be the person(s) who executed the
within instrument as _____ President and _____ Secretary
on behalf of the corporation herein named and acknowledged to me that the
corporation executed it.



Signature _____
Notary Public in and for said County and State Diane Mucci



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV -1 P3:55

SUZANNE BEAUDREAU
RECORDER **213949**
\$6.00 PAID *K/L* DEPUTY
BOOK **1189** PAGE **224**