

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM ANDERSON and TERRI ANDERSON, Husband and wife, and WAYNE GROSS and PATRICIA GROSS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAN GARRISON and PAIGE GARRISON, huband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 804, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, page 676, as Document No. 72456.

APN 29-364-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 3rd day of October, 1989.

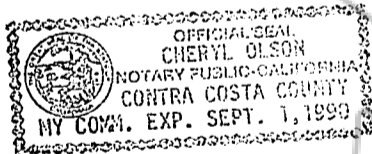
California  
STATE OF NEVADA  
COUNTY OF Contra Costa

SS

On Oct. 3, 1989 personally appeared before me, a Notary Public, Wayne Gross & Patricia Gross who acknowledged that t hey executed the above instrument.

William Anderson  
William Anderson  
Terri Anderson  
Terri Anderson  
Wayne Gross  
Wayne Gross  
Patricia Gross  
Patricia Gross

Cheryl Olson  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. M46467JC

WHEN RECORDED MAIL TO:  
Grantees herein below

The grantor(s) declare(s):  
Documentary transfer tax is \$ 22.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
DAN & PAIGE GARRISON  
787 Bluerock  
Gardnerville, Nevada 89410

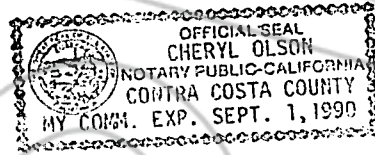
FOR RECORDER'S USE

STATE OF CALIFORNIA  
COUNTY OF Contra Costa ss.

On October 6, 1989, before me, the undersigned, a Notary Public in and for  
said State, personally appeared William Anderson & Terri  
Anderson

personally known to me (or proved to me on the basis of satis-  
factory evidence) to be the person(s) whose name(s) is/are sub-  
scribed to the within instrument and acknowledged to me that  
he/she/they executed the same.

WITNESS my hand and official seal.



Signature Cheryl Olson

(This area for official notarial seal)

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, OREGON

'89 NOV -1 P3:59

SUZANNE BUREAU  
RECORDER

**213951**

\$ 6.00 PAID K12 DEPUTY

BOOK **1189** PAGE **230**