

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM R. KEUPER and SUSAN M. KEUPER, husband and wife as community property with right of survivorship-----

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 256, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-373-06

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 10-25-89

STATE OF CALIFORNIA Nevada

County of Douglas
On OCT 25, 1989

personally appeared before me, a Notary Public, Robert A. Feren known to be the Exec. V.P. and acknowledged that he executed the above instrument

Shari Downing
Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

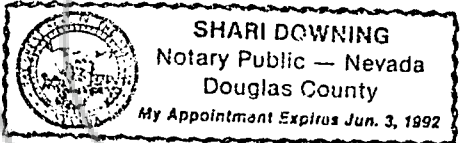
[Signature]

BY: ROBERT A. FEREN
EXECUTIVE VICE PRESIDENT

SHEERIN, WALSH & KEELE

P.O. BOX 606
CARSON CITY, NEVADA 89702

P.O. BOX 1327
GARDNERVILLE, NEVADA 89410



The grantor (s) declare (s):
Documentary transfer tax is \$ 19.25
(XX) computed on full value of property conveyed

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

WILLIAM R. KEUPER
1452 ANGORA
GARDNERVILLE, NEVADA 89410

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 NOV -1 P4:05

SUZANNE BLANCHARD
RECORDER

213955

\$5.00 PAID K10 DEPUTY

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