

THIS DEED OF TRUST, made this 24TH day of October 1989, between MICHAEL T. SCHILLER AND RENEE SCHILLER husband and wife, as joint tenants, herein called TRUSTOR, whose address is:, and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and JOHN HINTZE, TRUSTEE AND WANDA HINTZE, TRUSTEE OF THE J. AND W. HINTZE FAMILY TRUST , herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in City of Gardnerville, Douglas County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 315,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
Carson City			000-52876	Lincoln	73	248	86043
Churchill			224333	Lyon			0104086
Clark	861226		00857	Mineral	112	352	078762
Douglas	1286	2432	147018	Nye	558	075	173588
Elko	545	316	223111	Pershing	187	179	151646
Esmeralda	110	244	109321	Storey	055	555	58904
Eureka	153	187	106692	Washoe	2464	0571	1126264
Humboldt	223	781	266200	White Pine	104	531	241215
Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and a notice of sale hereunder be mailed to him at his address hereinbefore set forth.

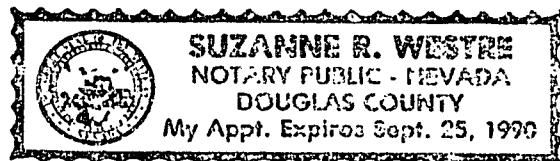
Michael T. Schiller  
MICHAEL T. SCHILLER

Renee Schiller  
RENEE SCHILLER

Michael T. Schiller

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STATE OF NEVADA )  
County of Douglas )



On 11-1-89 personally appeared before me, a Notary Public, Michael T. Schiller & Renee Schiller

who acknowledged that he executed the above instrument.

213957

Suzanne R. Westre/Redder

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel B as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970. Official Records of Douglas County, Nevada and being further described as follows:

BEGINNING at the most Easterly corner of said Parcel B, being a point in the Westerly right of way line of INDUSTRIAL WAY as shown on said map; thence North  $18^{\circ}42'00''$  West along the right of way line of Industrial Way a distance of 185.30 feet to the beginning of a tangent curve to the left, having a radius of 70.00 feet and a central angle of  $68^{\circ}41'00''$ ; thence Northwesterly along said curve an arc distance of 83.91 feet; thence North  $87^{\circ}23'00''$  West along the right of way line of Industrial Way a distance of 74.00 feet; thence leaving said right of way line South  $02^{\circ}37'00''$  West, a distance of 297.78 feet to a point on the Southerly line of said Parcel "B"; thence North  $71^{\circ}18'00''$  East along the said Southerly line a distance of 221.74 feet to the point of beginning.

A.P.N. 25-152-07.

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 NOV -1 P4 :08

SUZANNE BEAUDREAU  
RECORDER

213957

sl<sup>00</sup> PAID k/f DEPUTY

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