

THIS INDENTURE WITNESSETH: That STEPHEN RAY SIMON AND LUCETTE C. SIMON, husband and wife as to an undivided 1/2 interest and PAUL P. SIMON AND MORENE L. SIMON, husband and wife as to an undivided 1/2 interest in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to STEPHEN RAY SIMON AND LUCETTE C. SIMON, husband and wife as Joint Tenants as to an undivided 1/2 interest and PAUL P. SIMON AND MORENE L. SIMON, husband and wife, as Joint Tenants as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "X" ATTACHED HERETO AND MADE A PART HEREOF FOR BOUNDARY LINE ADJUSTMENT AND EXHIBITS "A" AND "B" LEGAL DESCRIPTIONS INCORPORATED HEREIN AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 26th day of October, 1989.

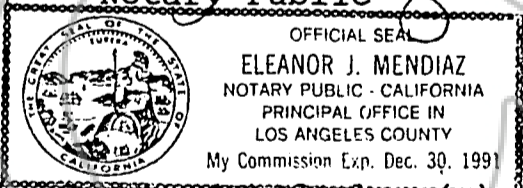
CALIFORNIA
STATE OF ~~NEVADA~~)
 : ss.
COUNTY OF ORANGE)

on OCTOBER 28, 1989
personally appeared before me,
a Notary Public, STEPHEN
RAY SIMON AND LUCETTE C.
SIMON

who acknowledged
that They executed the above
instrument.

Stephen Ray Simon
STEPHEN RAY SIMON
Lucette C. Simon
LUCETTE C. SIMON
Paul P. Simon
PAUL P. SIMON
Morene L. Simon
MORENE L. SIMON

Eleanor J. Mendiaz
Notary Public



WHEN RECORDED MAIL TO:
Simon's et al
12865 Moonshine Dr.
Cerritos, CA 90701

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 2.3
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

213963

BOUNDARY LINE ADJUSTMENT

WHEREAS,

STEPHEN RAY SIMON AND LUCETTE C. SIMON, husband and wife, as Joint Tenants, as to an undivided 1/2 interest and PAUL P. SIMON AND MORENE L. SIMON, husband and wife, as Joint Tenants, as to an undivided 1/2 interest are the owners and holders of certain adjacent and contiguous pieces or parcels of land situate in the County of Douglas, State of Nevada, being more particularly described as follows:

EXISTING PARCEL 1

Parcel 1 as set forth on the Map of Division into large parcels for STEPHEN RAY AND LUCETTE C. SIMON filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 21, 1987, Book 1087, Page 2881, Document No. 164824 of Official Records.

Assessment Parcel No. 19-200-18

EXISTING PARCEL 3

Parcel 3 as set forth on the Map of Division into large parcels for STEPHEN RAY AND LUCETTE C. SIMON filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 21, 1987, Book 1087, Page 2881, Document No. 164824 of Official Records.

Assessment Parcel No. 19- 200-26

WHEREAS, the parties desire to move and adjust the comon boundary within the existing Parcel 3, the adjusted, revised parcel is more particularly described on Exhibit "A", attached hereto and made a part hereof by the reference additionally, the remainder of the parties parcel of lands is more particularly described on Exhibit "B" attached hereto and incorporated herein by that reference.

Further in addition the record of survey relating to Exhibits "A" and "B" attached hereto will be recorded within 90 days.

This adjustment shall be binding upon and inure to the benefit of heirs, personal representatives, successors, and assigns of the parties hereto.

Pursuant to N.R.S. 278.461 (2) (c), this transaction is exempt from the Parcel Map filing requirement because it is an adjustment of the boundary line or the transfer of land between property owners which does not result in the creation of any additional parcels.

EXHIBIT "A"

Legal Description
Adjusted Parcel 3
(Simon Land Division Map)

A parcel of land located within a portion of the South one-half (S 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the corner common to Sections 14, 15, 22, and 23, T.12N., R.19E., M.D.B.&M., as shown on the Map of Division into Large Parcels for Stephen Ray and Lucette C. Simon, Document No. 164824, as recorded October 21, 1987, in the Office of the Recorder, Douglas County, Nevada; thence per said Map, the following courses:

North 89° 55' 10" East, 1,320.52 feet;
thence South 89° 59' 00" East, 1,273.88 feet to
the Southwest corner of Parcel 3 as shown on
said Map, also being THE POINT OF BEGINNING;
thence North 10° 15' 10" West, 526.63 feet;
thence North 76° 56' 58" West, 517.89 feet;
thence North 45° 05' 22" West, 280.42 feet;
thence South 89° 53' 13" West, 477.56 feet;
thence South 51° 13' 56" West, 377.30 feet;
thence along the easterly right-of-way of Foothill
Road, North 38° 42' 35" West, 151.54 feet;
thence North 57° 47' 32" East, 330.84 feet;
thence along the arc of a curve to the left non-tangent
to the preceding course, having a delta angle of
201° 20' 08", radius of 45.00 feet and an arc
distance of 158.12 feet;
thence non-tangent to the preceding curve, North 71° 02'
22" East, 110.70 feet;
thence East, 2,101.15 feet;
thence North, 240.05 feet;
thence East, 429.54 feet to the west bank of the Park
Bull Ditch per said map;
thence along the west bank of said ditch, South
12° 02' 05" East, 363.36 feet;
thence South 32° 01' 10" East, 292.00 feet;
thence South 44° 01' 56" East, 309.56 feet;
thence along the Southerly boundary of said Parcel 3
South 72° 34' 43" West, 1,363.44 feet;
thence North 89° 59' 04" West, 454.56 feet to
THE POINT OF BEGINNING,

213963

BOOK 1189 PAGE 255

October 25, 1989
Lot Line Adjustment

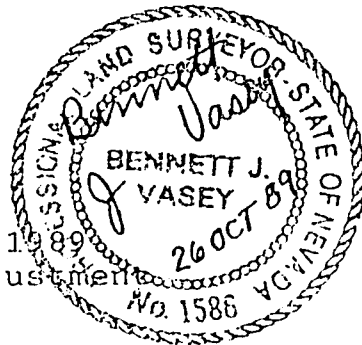


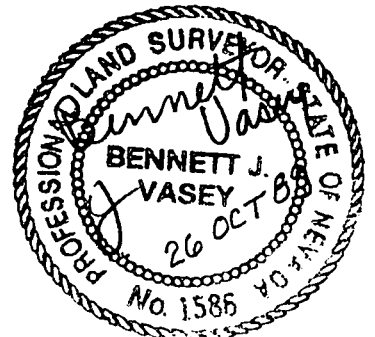
EXHIBIT "B"
Legal Description
Adjusted Parcel 1
(Simon Land Division Map)

A parcel of land located within a portion of the South one-half (S 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 14, T.12N., R.19E., M.D.B.&M., as shown on the Map of Division into Large Parcels for Stephen Ray and Lucette C. Simon, Document No. 164824, as recorded October 21, 1987, in the Office of the Recorder, Douglas County, Nevada; thence per said Map the following courses:

North 02° 31' 08" East, 1,778.69 feet to the Northwest corner of Adjusted Parcel 'B' per said Map;
thence North 70° 05' 56" East, 723.98 feet to the Northwest corner of Parcel 1 per said Map, also
THE POINT OF BEGINNING;
thence North 71° 03' 21" East, 1,121.53 feet;
thence North 24° 45' 26" West, 35.52 feet;
thence South 89° 52' 46" East, 1,932.04 feet;
thence North 15° 47' 16" West, 226.21 feet;
thence South 89° 52' 46" East, 709.70 feet;
thence South 07° 05' 00" East, 1,651.93 feet;
thence to the west bank of the Park Bull Ditch per said Map, South 22° 12' 55" West, 631.75 feet;
thence along the west bank of said ditch, North 44° 01' 56" West, 309.56 feet;
thence North 32° 01' 10" West, 292.00 feet;
thence North 12° 02' 05" West, 363.36 feet;
thence leaving said ditch, West, 96.04 feet;
thence North, 215.64 feet;
thence North 04° 38' 12" West, 499.71 feet;
thence West, 1,891.90 feet;
thence South 71° 02' 22" West, 1,000.00 feet;
thence North 23° 05' 02" West, 436.35 feet to
THE POINT OF BEGINNING;

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA



'89 NOV -1 P4 :29

SUZANNE B. BUREAU
RECORDER
\$8.00 PAID \$12 DEPUTY
BOOK 1189 PAGE 256

October 25, 1989
Lot Line Adjustment