

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

STEPHEN RAY SIMON AND LUCETTE C. SIMON, husband and wife, as Joint Tenants as to an undivided 1/2 interest and PAUL P. SIMON AND MORENE L. SIMON husband and wife, as joint tenants as to an undivided 1/2 interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

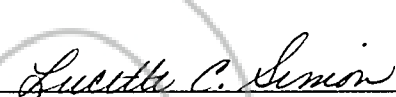
JOHN N. RODGERS, TRUSTEE AND VIVIAN T. RODGERS, TRUSTEE OF THE RODGERS FAMILY TRUST DATED AUGUST 12, 1985 as to an undivided 95% interest and LINDA R. ROKOZ, a married woman as her sole and separate property as to an undivided 5% interest and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

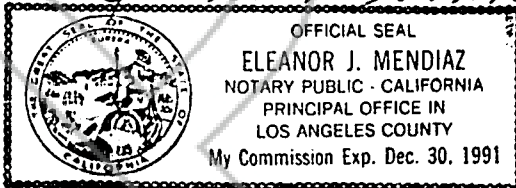
Witness our hands this 26TH day of OCTOBER, 1989.

  
STEPHEN RAY SIMON

  
LUCETTE C. SIMON

  
AND PAUL P. SIMON


  
MORENE L. SIMON



STATE OF ~~NEVADA~~ CALIFORNIA )  
:SS  
COUNTY OF DOUGLAS ORANCE )

On OCTOBER 28, 1989 personally appeared before me, a Notary Public, STEPHEN RAY SIMON AND LUCETTE C. SIMON

who acknowledged that They executed the above instrument.

  
Notary Public

WHEN RECORDED MAIL TO:  
JOHN N. RODGERS  
P.O. Box 2499  
Minden, NV 89423

The Grantor(s) declare(s):  
Document Transfer Tax is \$187.00  
(X) computed on full value of  
property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

STATE OF NEVADA,

ss.

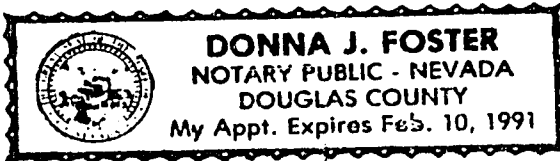
County of Douglas

On October 31, 1989 ..... personally appeared before me,

DATE ..... a Notary Public (or judge or other authorized person, as the case may be),

..... Paul P. Simon and Morene L. Simon

who acknowledged that he executed the above instrument.



213964

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office Douglas in the County of Douglas the day and year in this certificate first above written.


  
Signature of Notary

EXHIBIT "A"

Legal Description  
Adjusted Parcel 3  
(Simon Land Division Map)

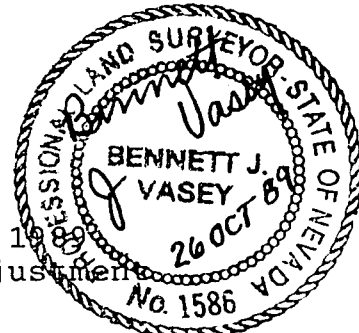
A parcel of land located within a portion of the South one-half (S 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the corner common to Sections 14, 15, 22, and 23, T.12N., R.19E., M.D.B.&M., as shown on the Map of Division into Large Parcels for Stephen Ray and Lucette C. Simon, Document No. 164824, as recorded October 21, 1987, in the Office of the Recorder, Douglas County, Nevada; thence per said Map, the following courses:

North 89° 55' 10" East, 1,320.52 feet;  
thence South 89° 59' 00" East, 1,273.88 feet to  
the Southwest corner of Parcel 3 as shown on  
said Map, also being THE POINT OF BEGINNING;  
thence North 10° 15' 10" West, 526.63 feet;  
thence North 76° 56' 58" West, 517.89 feet;  
thence North 45° 05' 22" West, 280.42 feet;  
thence South 89° 53' 13" West, 477.56 feet;  
thence South 51° 13' 56" West, 377.30 feet;  
thence along the easterly right-of-way of Foothill  
Road, North 38° 42' 35" West, 151.54 feet;  
thence North 57° 47' 32" East, 330.84 feet;  
thence along the arc of a curve to the left non-tangent  
to the preceding course, having a delta angle of  
201° 20' 08", radius of 45.00 feet and an arc  
distance of 158.12 feet;  
thence non-tangent to the preceding curve, North 71° 02'  
22" East, 110.70 feet;  
thence East, 2,101.15 feet;  
thence North, 240.05 feet;  
thence East, 429.54 feet to the west bank of the Park  
Bull Ditch per said map;  
thence along the west bank of said ditch, South  
12° 02' 05" East, 363.36 feet;  
thence South 32° 01' 10" East, 292.00 feet;  
thence South 44° 01' 56" East, 309.56 feet;  
thence along the Southerly boundary of said Parcel 3  
South 72° 34' 43" West, 1,363.44 feet;  
thence North 89° 59' 04" West, 454.56 feet to  
THE POINT OF BEGINNING,

APN 19-200-26

October 25, 1989  
Lot Line Adjustment



213964

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COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 NOV -1 P4:30

SUZANNE DE ANDREAU  
RECORDER

**213964**

\$ 7<sup>00</sup> PAID K1 DEPUTY....  
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