

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

BRUCE F. KOZAK, husband of the Grantee herein in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

LINDA R. KOZAK, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23rd day of October, 1989.

STATE OF NEVADA)
) ss.
COUNTY OF _____)

Bruce F. Kozak
BRUCE F. KOZAK

on October 27, 1989 personally appeared before me, a Notary Public, Bruce F. Kozak

SEAL

_____ who acknowledged that he executed the above instrument.

Linda R. Roush
Notary Public

LINDA R. ROUSH, NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES SEPTEMBER 8, 1992

WHEN RECORDED MAIL TO:
Linda R. Kozak
5999 Woodview Ln
Melford, Ohio 45150

The Grantor(s) declare(s):
Documentary transfer tax is \$ NONE EXEMPT. # 0
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

EXHIBIT "A"

Legal Description
Adjusted Parcel 3
(Simon Land Division Map)

A parcel of land located within a portion of the South one-half (S 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the corner common to Sections 14, 15, 22, and 23, T.12N., R.19E., M.D.B.&M., as shown on the Map of Division into Large Parcels for Stephen Ray and Lucette C. Simon, Document No. 164824, as recorded October 21, 1987, in the Office of the Recorder, Douglas County, Nevada; thence per said Map, the following courses:

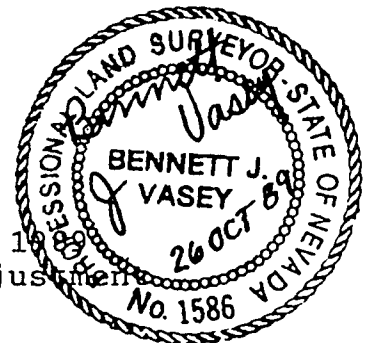
North 89° 55' 10" East, 1,320.52 feet;
thence South 89° 59' 00" East, 1,273.88 feet to
the Southwest corner of Parcel 3 as shown on
said Map, also being THE POINT OF BEGINNING;
thence North 10° 15' 10" West, 526.63 feet;
thence North 76° 56' 58" West, 517.89 feet;
thence North 45° 05' 22" West, 280.42 feet;
thence South 89° 53' 13" West, 477.56 feet;
thence South 51° 13' 56" West, 377.30 feet;
thence along the easterly right-of-way of Foothill
Road, North 38° 42' 35" West, 151.54 feet;
thence North 57° 47' 32" East, 330.84 feet;
thence along the arc of a curve to the left non-tangent
to the preceding course, having a delta angle of
201° 20' 08", radius of 45.00 feet and an arc
distance of 158.12 feet;
thence non-tangent to the preceding curve, North 71° 02'
22" East, 110.70 feet;
thence East, 2,101.15 feet;
thence North, 240.05 feet;
thence East, 429.54 feet to the west bank of the Park
Bull Ditch per said map;
thence along the west bank of said ditch, South
12° 02' 05" East, 363.36 feet;
thence South 32° 01' 10" East, 292.00 feet;
thence South 44° 01' 56" East, 309.56 feet;
thence along the Southerly boundary of said Parcel 3
South 72° 34' 43" West, 1,363.44 feet;
thence North 89° 59' 04" West, 454.56 feet to
THE POINT OF BEGINNING,

APN 19-200-26

213965

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October 25, 1989
Lot Line Adjustment



COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV -1 P4:32

SUZANNE BLAUBREAU
RECORDER

213965

\$ 7⁰⁰ PAID K12 DEPUTY

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