

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MARCIA WRIGHT-BENNINGER, wife of CHARLES J. BENNINGER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

CHARLES J. BENNINGER, husband of Marcia Wright-Benninger, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

THE SPOUSE OF THE GRANTEE IS EXECUTING THIS DOCUMENT FOR THE SOLE PURPOSE OF DIVESTING ANY AND ALL COMMUNITY PROPERTY INTEREST SHE MAY HAVE IN SAID REAL PROPERTY FOR NOW AND FOREVER.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand this _____ day of _____, 1989.

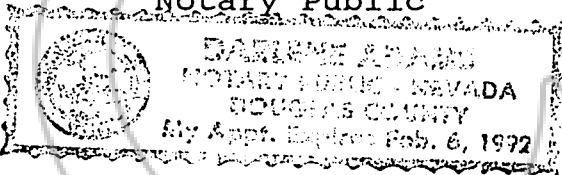
STATE OF NEVADA)
COUNTY OF Douglas) ss.

[Signature]
Marcia Wright-Benninger

On November 1, 1989
personally appeared before me,
a Notary Public,
Marcia Wright-Benninger

_____ who acknowledged
that she executed the above
instrument.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
Mr. Charles J. Benninger
P.O. Box 467
Genoa, Nevada 89411

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 10
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE

Jeffrey L. Hartman
Attorney at Law
417 West Plumb Lane
Reno, NV 89509

214043

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:

PARCEL 1:

Parcel 2A as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder of Douglas County on November 4, 1988, in Book 1188, Page 651, as Document No. 190040.

A.P.N. 19-310-16

PARCEL 2:

An Easement for ingress and egress over Parcels 2B, 2C, and 2D as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson filed for record in the Office of the County Recorder of Douglas County on November 4, 1988, in Book 1188, Page 651, as Document No. 190040.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 NOV -2 P4 :32

SUZANNE BLAIR REARDEN
RECORDER **214043**
\$6⁰⁰ *KID* DEPUTY
BOOK **1189** PAGE **469**