## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PERCY WILLIAM	M RAMSDEN AND C. DORINE RAMSDEN, HUSBAND AND WIFE
in consideration of \$ 10.00 , the receipt Convey to P. W. RAMSDEN AND DORINE RAMSDEN.	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and HUSBAND AND WIFE, AS JOINT TENANTS WITH
RIGHTS OF SURVIVORSHIP	
and to the heirs and assigns of such Grantee forever, all that real	property situated in the
County of, State	of Nevada, bounded and described as follows:
See Exhibit "A" attached hereto a	and incorporated herein by reference
	TO THE PARTY ON Y
THIS DOCUMENT IS BEING REC- WITHOUT LIABILITY ON THE PAI FOR THE SUFFICIENCY HEREO	ORDED AS AN ACCOMMODATION ONLY RT OF WESTERN TITLE COMPANY, INC. F OR FOR THE CONDITION OF TITLE.
Together with all and singular the tenements, hereditaments are any reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 25th	day of
STATE OF NEVADA	
COUNTY OF Douglas	Percy William Ramsden
On October 25, 1989	C. Dorine Ramsden C. Dorine Ramsden
personally appeared before me, a Notary Public, Percy William Ramsden C. Dorine Ramsden	C. Dolline Ramsden
who acknowledged that the y executed	
the above instrument.	
Notery Public JUDY A. COCLICH	
	ORDER NO. ESCROW NO.
JUDY A. COCLICH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:
My Appt. Expires Oct. 3, 1991	RETURN TO FILE
The grantor(s) declare(s):	
Documentary transfer tax is \$O ( ) computed on full value of property conveyed, or	
( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
	·
MAIL TAX STATEMENTS TO:	
RAMSDEN	
2838 Heybourne Road	
Minden, NV 89423	
MANOIJKIAN, SCARPELLO & ALLING, LTD.	
CARSON CITY OFFICE LAKE TAHOE OFFICE	
303 EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701 4290 P. O. 80X 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	OA A OFFI

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## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

COMMENCING at the Southwest corner of said Section 26; thence North 89°37'00" East along the South line of said Section a distance of 709.33 feet; thence leaving said South line North 00°05'00" West a distance of 737.00 feet; thence North 89°57'00" East a distance of 37.87 feet; thence North 00°05'00" West a distance of 279.00 feet to the Southwest corner of the property conveyed to Gilbert E. Jewell, by Agreement recorded Spetember 16, 1971, In Book 91 of Official Records, at Page 261, Douglas County, Nevada, records, the True Point of Beginning; Thence from the True Point of Beginning North 89°57'00" East along the South line of said Jewell property a distance of 286.40 feet to the Southeast corner thereof, being a point on the West line of the property conveyed to Conrad C. Lohner and Gloria P. Lohner, by Agreement recorded August 25, 1971, In Book 90, Page 229, Douglas County, Nevada, records; thence South 00°05'00" East a distance of 279.00 feet: thence South 89°57'00" West a distance of 18.935 feet; thence South 00°05! West a distance of 23.63 feet; thence South 89°57'00" West a distance of 305.33 feet; thence North 00°05'00" West a distance of 23.63 feet; thence North 89°57'00" East a distance of 37.87 feet; thence North 00°05'00" West a distance of 279.00 feet to the True Point of Beginning.

TOGETHER WITH, a non-exclusive right of way and easement for road and utility purposes over the Westerly 30 feet as reserved in Deed recorded July 17, 1974, in Book 774, Page 457, Document No. 75282

A.P.N. 21-240-08

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL PECORDS OF DOUGLAS COLLECTION

\*89 NOV -3 P12:31

\$6.00 PAIN OK 300 1189 PAGE 504