## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD V. LYON and LUCY LYON, husband and wife	
in consideration of \$\frac{10.00}{}, the receipt Convey to BARBARA A. ANDERSON, an unmarried w	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the
County of, State o	f Nevada, bounded and described as follows:
RANCHOS UNIT NO. 4, filed in the offi	lock are shown on the map of GARDNERVILLE ace of the County Recorder of Douglas County, in Map Book 1, page 055, Filing No. 35914.
APN 27-503-06	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this lst	day of, 19_89
STATE OF NEVADA	Richard V. Lyon
COUNTY OF Douglas	Richard V. Lyon
personally appeared before me, a Notary Public, Richard V. Lyon and Lucy Lyon who acknowledged that the y executed the above instrument.  Notary Public JUDY A. COCLICH NOTARY PUBLIC - NEVAL DOUGLAS COUNTY My Appt. Expires Oct. 3, 1  The grantor(s) declare(s): Documentary transfer tax is \$O STRAW MAN DEED  ( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and	WHEN RECORDED MAIL TO:
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:  BARBARA ANDERSON	
C/O EVANS 1273 17TH STREET SAN PEDRO, CA 90731	WESTERN TITLE COMPANY, INC.  IN OFFICIAL PICORDS OF DOUGLASS OF MEYADA
MANOIJKIAN, SCARPELLO & ALLING, LTD.  ATTORNEYS AT LAW  CARSON CITY OFFICE  303 EAST PROCTOR STREET  CARSON CITY, NEVADA 89/01 4290  TELEPHONE (702) 882-45/7  CARSON CITY, NEVADA 89/01 4290  TELEPHONE (702) 588-6676	*89 NOV -3 P12:35  SUZARRE LERUTREAU  PROJECTE  \$5.00 PAID OK DEPUTY

800x 1189rage 507