

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BARBARA A. ANDERSON, an unmarried woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALAN B. EVANS and LOUISE EVANS, husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, in Block E, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, page 055, Filing No. 35914.

APN 27-503-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 23rd day of October, 19 89.

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF Orange

SS

Barbara A. Anderson
Barbara A. Anderson

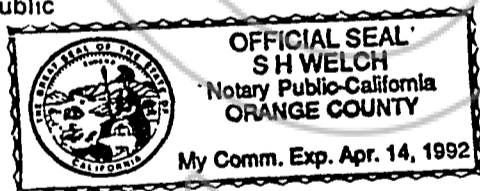
On October 23, 1989 personally appeared before me, a Notary Public, Barbara A. Anderson

~~XXXXXXXXXX~~

who acknowledged that she executed the above instrument.

S. H. Welch

Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO: Grantees herein below

The grantor(s) declare(s):
Documentary transfer tax is \$ 75.90
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
EVANS
1273 17TH STREET
SAN PEDRO, CA 90731

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 NOV -3 P12:37

SUZANNE B. JOUREAU
RECORDER

\$ 5.00 PAID *OK* DEPUTY

214060

BOOK 1189 PAGE 508

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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