

RECORDING REQUESTED BY  
WESTERN TITLE COMPANY INC.

AND WHEN RECORDED MAIL TO:  
MIKE HICKEY CONSTRUCTION, INC.  
P.O. BOX 1420  
MINDEN, NEVADA 89423

Notice of Completion

A.P.N. 17-290-20

Notice is hereby given that:

1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is **MIKE HICKEY CONSTRUCTION, INC.**
3. The full address of the undersigned is **P.O. BOX 1420, MINDEN, NEVADA 89423**
4. The nature of the title of the undersigned is: In fee, simple  
(If other than fee, strike "In fee" and insert for example, " purchaser under contract of purchase", or "lessee".)
5. The full names and full addresss of all persons, if any, who hold title with the under-  
signed as joint tenants or as tenants in common are:

NAMES

ADDRESSES

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

(If no transfer made, insert "none".)

7. A work of improvement on the property hereinafter described was completed on 11-2-89.
8. The name of the contractor, if any, for such work of improvement was **MIKE HICKEY CONSTRUCTION, INC.**
9. The property on which said work of improvement was completed is in the city of **County of Douglas, State of Nevada** and is described as follows:  
Unit 20 , as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

10. The street address of said property **1772 SHAMROCK CIRCLE  
MINDEN, NEVADA 89423**

(If no street address has been officially assigned, insert "none".)

Dated: 10-30-89 Signature of MIKE HICKEY CONSTRUCTION, INC.  
owner named JAMES M. HICKEY, PRESIDENT  
in paragraph 2 (Also sign verification below at X)

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS  
on 10-30-89 personally  
appeared before me, a Notary Public,  
JAMES M. HICKEY, KNOWN TO BE THE PRESIDENT

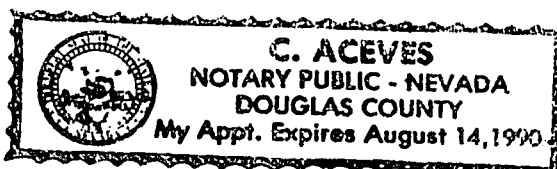
who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'89 NOV -3 P12:39

Title Order No.  
Escrow or Loan No. M45694CA



SUZANNE B. ORFAU  
REC'D 214061  
\$5.00 DEPUTY  
BOOK 1189 PAGE 509