

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARLAN M. WATERS, an unmarried man, and MARY JANE WATERS,
an unmarried woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT G. LOVEBERG, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herien by reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness Our hands S this 30th day of October, 1989.

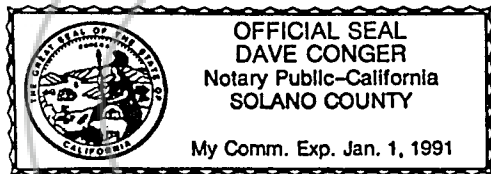
STATE OF NEVADA CALIFORNIA
COUNTY OF Solano

SS

x Harlan M Waters
Harlan M. Waters
Mary Jane Waters
Mary Jane Waters

On 30 October 89
personally appeared before me, a Notary Public,
HARLAN M. WATERS AND
MARY JANE WATERS
who acknowledged that they executed
the above instrument.

Dave Conger
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
GRANTEE HEREIN BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 49.50
~~XXX~~ computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
WATERS
P.O. BOX 2924
MINDEN, NV 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701 4290
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

DESCRIPTION

All that certain,, lot, piece, of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in the Northwest 1/4 of Section 15, Township 12 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Beginning at a brass cap located at the West 1/4 corner of said section 15; thence South 89°40'31" East 1339.20 feet to an iron pipe; thence North 0°43'21" East 6776.65 feet to an iron pipe being the True Point of Beginning; thence from said True Point of Beginning North 89°40'31" West 632.62 feet to an iron pipe; thence North 0°59'00" East 344.72 feet to an iron pipe; thence South 89°40'40" East 631.05 feet to an iron pipe; thence South 0°43'21" West 344.72 feet to the True Point of Beginning.

Being all of Parcel 1 as set forth on that certain parcel map recorded in the Office of the County Recorder of Douglas County, Nevada, on September 23, 1977, in Book 977, of Official Records at page 1370, as Document No. 13279.

A.P.N. 35-320-11

TOGETHER WITH an easement for ingress and egress (Access road) with incidents thereto, over and across a strip of land 60 feet in width being appurtenant to said land more particularly described in instrument recorded September 28, 1977, in Book 977, Page 1643, as Document No. 14320, Official Records of Douglas County, Nevada.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

pre3/SJM

'89 NOV -3 P12:43

SUZANNE BLAUBREAU
RECORDS
\$6.00 PAID *OK* DEPUTY

214063

BOOK **1189** PAGE **512**