

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. KEUPER AND SUSAN M. KEUPER, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to IRMA IRENE ABBOTT, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 178, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7 , filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, page 676, as File No. 72456.

APN 29-325-08

This document is being re-recorded in order to correct the legal description on the property

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 17th. day of October , 19 89 .

STATE OF NEVADA

COUNTY OF Douglas

SS

William R. Keuper
WILLIAM R. KEUPER

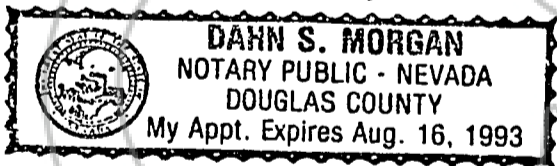
On October 18, 1989

personally appeared before me, a Notary Public, William R. Keuper and Susan M. Keuper

Susan M. Keuper
SUSAN M. KEUPER

who acknowledged that the Y executed the above instrument.

Dahn S. Morgan
Notary Public
Dahn S. Morgan



ORDER NO. _____
ESCROW NO. M46060JC

WHEN RECORDED MAIL TO:
Same As Grantee Shown Below

The grantor(s) declare(s):
Documentary transfer tax is \$ 94.05
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Ms. Irma Irene Abbott

625 Bluerock Drive

Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 OCT 18 P 3:55

SUZANNE B. ADDEFAU
RECORDER

213175

\$ 5.00 PAID K12 DEPUTY

BOOK 1089 PAGE 2088

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

214065

BOOK 1189 PAGE 516

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

214065

'89 NOV -3 P12:49

BOOK 1189 PAGE 517

SUZANNE BLANDREAU
RECORDER

\$6⁰⁰ PAID K12 DEPUTY