## ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated 11 October 1989. Executed by RANDY BURGESS and JUDY BURGESS, husband & wike as joint tenants with right of survivorship. Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on November 3, 1989 in the Office of the Recorder of Douglas County, State of Nevada, in Book 11 at Page , and the undersigned does also assign and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 12,555.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes or notes and Deed of Trust and Assignment of Rents.	
This Agreement is subject to the terms and conditions of the Loan Agreement dated as of February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.	
	Harlesk Management Inc.,
	a Nevada Corporation
	Cerrol Das Out
	By: Carock Calcology)
	Executive Vice President Carol Ratzlaff
STATE OF NEVADA )	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COLDETY OF POLICE AS:	
COUNTY OF DOUGLAS )	
On this 1st day of October 1987, before me, the undersigned, a Notary Public, personally appeared Carol Pate 144, known to me to be the Executive Vice Projects of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the	
day and year hereinabove written.	
	201-11
	B. E. Duph of w
	Notary Public
B. E. BURKHOLDER  Notary Public - State of Nevada	. *
Appointment Recorded In Carson City	
MY APPOINTMENT EXPIRES AUG. 26, 1900	05-032-11-03
ALLEGATION CONTRACTOR	PACE BELOW FOR RECORDER'S USE
	— — — — — — — — — — — — — — — — — — —
Notary Seal	
After recording mail to:	

After recording mail to:

STEWART TITLE OF DOUGLAS COUNTY P.O. BOX 1400 STATELINE, NV 89449

REQUESTED BY STEWART TITLE OF BOUGLAS COUNTY
IN OFFICIAL PECORDS OF
DOUGLAS COLL NEVADA

\*89 NOV -3 P1:59

SUZANNE BELAUERSAU PROGROEE

214104

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