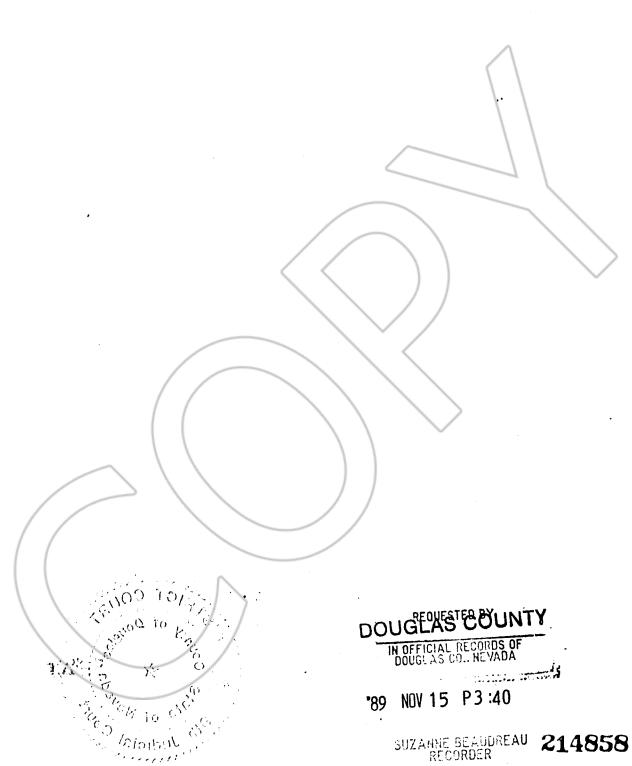
COURT/ADMINISTRATIVE AGENCY IDENTIFICATION AND CASE NUMBER 1 Case No. 22044 *89 NOV 14 AID:18 2 Dept. 2 3 ovj. Thaler 4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 5 IN AND FOR THE COUNTY OF DOUGLAS 6 PLAINTIFF/PETITIONER 8 PAMELA ELAINE PECH, 9 vs. X IV-D NON IV-D DEFENDANT/RESPONDENT 10 11 ROBERT J. PECH, JR., ORDER AND JUDGMENT 12 13 This matter was heard on November 13, 1989, before 14 NORMAN C. ROBISON, District Court Judge, with the following 15 persons present: 16 ✓ not present 17 ___ present Petitioner: 18 LORNA L. WARD represented by: DEPUTY DISTRICT ATTORNEY DOUGLAS COUNTY, NEVADA 19 not present 20 Respondent: present NOT REPRESENTED BY LEGAL COUNSEL 21 represented by: 22 AFTER CONSIDERING ALL OF THE EVIDENCE, THE COURT/ 23 ADMINISTRATIVE AGENCY FINDS: 24 That the Court/Administrative Agency has jurisdiction of 25 the parties and subject matter of this case. 26 That the defendant/respondent is the parent of the 2. 27 following children: Born: November 17, 1979 28 VANESSA PECH 214858

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| 1 | 3. V That the defendant/respondent owes a duty of support to the following dependents: |
|----------|---|
| 2 | VANESSA PECH Born: November 17, 1979 |
| 3 4 | 4 That the defendant/respondent owes reimbursement in the amount of \$1,457.00 as of December 31, 1987. |
| 5 | THEREFORE, IT IS HEREBY ORDERED THAT: |
| 6 7 | 1. V That the defendant/respondent is the parent of the following children: |
| 8 9 | VANESSA PECH Born: November 17, 1979 |
| 10 | 2Judgment is entered in favor of plaintiff/petitioner STATE OF WASHINGTON and against defendant/respondent in the amount of \$1,457.00 for reimbursement. |
| 11 12 | 3 That defendant/respondent shall pay \$100.00 per month beginning November 30, 1989, to be paid as follows: |
| 13 14 | PAYEE: DOUGLAS COUNTY CLERK CHILD SUPPORT Case No. 22044 (PECH) ARREARAGE P.O. Box 218 REIMBURSEMENT \$100.00 |
| 15 | Minden, NV 89423 REIMBURSEMENT \$100.00 Minden, NV 89423 SPOUSAL SUPPORT |
| 16 | TOTAL: \$100.00 |
| 17 | 4 The defendant/respondent shall notify the Court/ Administrative Agency of any change of address/employment within 10 days. |
| 18 | 5. It is further ordered that: |
| 19 | 1) That defendant's ordered \$100.00 monthly |
| 20 21 | payment on child support reimbursement does not preclude other methods of collection for child |
| 22 | support arrears. 2) Defendant's first \$100.00 monthly |
| 23 | reimbursement payment shall be due on November 30, 1989, and shall continue to be due on the 30th day |
| 24 | of each month thereafter until the full \$1,457.00 is paid in full or further order of this Court. |
| 25 | 3) That defendant's monthly reimbursement |
| 26 | payments shall be made by defendant either in the form of a cashier's check, certified check, or money order or in cash. If the payment is in the form of |
| 27 | cash, it must be delivered to the Douglas County Clerk at her office in Minden, Nevada. If the |
| 28 | payment is in the form of a cashier's check, 2 214858 |
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| 1 2 3 4 5 | | certified check, or money order, it must be made payable to the Douglas County Clerk, must contain the notation Case No. 22044, (PECH), and be either mailed to the Douglas County Clerk at Post Office Box 218, Minden, Nevada, or delivered to said County Clerk at her office in Minden, Nevada. The Douglas county Clerk shall transmit said payments to: OSE - Spokane, TAF-C32 MS B32-9, Spokane, Washington 99220. |
|-----------------------|-------------|---|
| 6 | 6. <u>x</u> | NOTICE: This is an income withholding order. Support |
| 7 | | payments in arrears by 30 days may be withheld from income without further order of any court or further application |
| 8 | | for services. |
| 9 | DATE: | PRESIDING OFFICER |
| 10 | | nov. 14, 1989 Morman C/Cobino |
| 1 | DATE: | JUDGE |
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| 3 | | CERTIFIED COPY 101/ |
| 4 | The second | The document to which this certificate is attached is a full, true and correct copy of the original on file and of |
| 25 | | record in my office. |
| 6 | 1 4 | BREEdick of the Thudicial District Court |
| 27 | | of the State of Nevada, in and for the County of Douglas. |
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