

DA  
WF

FILED

COURT/ADMINISTRATIVE AGENCY IDENTIFICATION AND CASE NUMBER

Case No. 21895

89 NOV 15 AM 37

Dept. 1 (heard in Dept. 2)

H. CHAPPELL

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

PLAINTIFF/PETITIONER

BONNIE I. JACOBSEN,

vs.

X IV-D

\_\_\_ NON IV-D

DEFENDANT/RESPONDENT

BIGG JACOBSEN,

ORDER AND JUDGMENT

This matter was heard on November 14, 1989, before  
NORMAN C. ROBISON, District Court Judge, with the following  
persons present:

Petitioner: \_\_\_ present  not present

represented by: LORNA L. WARD  
DEPUTY DISTRICT ATTORNEY  
DOUGLAS COUNTY, NEVADA

Respondent: \_\_\_ present  not present

represented by: NOT REPRESENTED BY LEGAL COUNSEL

AFTER CONSIDERING ALL OF THE EVIDENCE, THE COURT/  
ADMINISTRATIVE AGENCY FINDS:

1.  That the Court/Administrative Agency has jurisdiction of the parties and subject matter of this case.
2.  That the defendant/respondent is the parent of the following children:

RICHARD LOUIS JACOBSEN Born: February 23, 1987 **214859**

3.  That the defendant/respondent owes a duty of support to the following dependents:

RICHARD LOUIS JACOBSEN Born: February 23, 1987

4.  That \$150.00 per month is a reasonable amount of support for defendant/respondent to pay.

5.  That the defendant/respondent is in arrears in the amount of \$1,500.00 as of October 31, 1989.

6.  The Court/Administrative Agency further finds that:

THEREFORE, IT IS HEREBY ORDERED THAT:

1.  That the defendant/respondent is the parent of the following children:

RICHARD LOUIS JACOBSEN Born: February 23, 1987

2.  Judgment is entered in favor of plaintiff/petitioner BONNIE I. JACOBSEN and against defendant/respondent in the amount of \$1,500.00 for arrearages through and including October 31, 1989.

3.  That defendant/respondent shall pay \$250.00 per month beginning November 30, 1989, to be paid as follows:

PAYEE:	DOUGLAS COUNTY CLERK	CHILD SUPPORT	\$150.00
	Case No. 21895	ARREARAGE	\$100.00
	(JACOBSEN)	REIMBURSEMENT	_____
	P.O. Box 218	SPOUSAL SUPPORT	_____
	Minden, NV 89423	ARREARAGE	_____
		TOTAL:	\$250.00

4.  The defendant/respondent shall provide health insurance obtaining payment for insured services.

5.  The defendant respondent shall pay medical expenses, including dental and ophthalmological services for the child(ren) as follows:

1) Defendant shall pay for one-half of all unreimbursed medical and dental expenses incurred on behalf of his minor child RICHARD LOUIS JACOBSEN.

6.  The defendant/respondent shall notify the Court/Administrative Agency of any change of address/employment within 10 days.

7.  It is further ordered that:

1) Defendant's first \$250.00 payment shall be due on the 30th day of November, 1989, and shall continue to be due on the 30th day of each month thereafter until further order of this Court.

2) That defendant's ordered \$100.00 monthly payment on child support arrearages does not preclude other methods of collection for child support arrears.

3) That defendant's \$250.00 monthly payments shall be made by defendant either in the form of a cashier's check, certified check, or money order or in cash. If the payment is in the form of cash, it must be delivered to the Douglas County Clerk at her office in Minden, Nevada. If the payment is in the form of a cashier's check, certified check, or money order, it must be made payable to the Douglas County Clerk, must contain the notation Case No. 21895, (JACOBSEN), and be either mailed to the Douglas County Clerk at Post Office Box 218, Minden, Nevada, or delivered to said County Clerk at her office in Minden, Nevada. The Douglas county Clerk shall transmit said payments to: CARSON CITY DISTRICT ATTORNEY, Child Support Division, (Case No. 89-00958U), 108 North Carson Street, Carson City, Nevada 89701.


4) Defendant shall reveal to the Douglas County District Attorney's Office his present employment, home address, and mailing address.

12.  NOTICE: This is an income withholding order. Support payments in arrears by 30 days may be withheld from income without further order of any court or further application for services.

DATE: \_\_\_\_\_

PRESIDING OFFICER

DATE: 11-14-89



JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

DATE: November 15, 1989

B. Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

SEAL

'89 NOV 15 P3:41

Bv He Loppell Deputy

SUZANNE BEAUGREAU  
RECORDER

214859

3

\$ 8 PAID K12 DEPUTY

BOOK 1189 PAGE 2125