

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

Myron S. Greenberg, Esq.  
80 E. Sir Francis Drake Blvd., #3-E  
Larkspur, CA 94939

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Mr. and Mrs. William A. Cline  
33 Brown Drive  
Novato, CA 94947

DOCUMENTARY TRANSFER TAX \$ None # 8  
 Computed on the consideration or value of property conveyed; OR  
 Computed on the consideration or value less liens or encumbrances remaining at time of sale.  
[Signature], Esq.  
Signature of Declarant or Agent determining tax - Firm Name

\*this conveyance transfers the grantor's interest into his or her revocable living trust R&T 11911.

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM A. CLINE AND ALICE P. CLINE, husband and wife, as Joint Tenants with right of survivorship

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

The Cline Family Trust - 1989, William Allen Cline and Alice Patricia Cline, Trustees, u/t/a dated November 3, 1989

the real property in the City of  
County of Douglas

, State of Nevada described as

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, Described as follows:

A Parcel of Land located in the Southwest Quarter of the Southwest Quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 0°12'19" West, 467.41 feet along the Section line to the True Point of Beginning, which is the Southwest corner of the parcel continue thence North 0° 12' 19" West 165.29 feet along the Section line to the Northwest corner of the parcel; thence North 83° 13' 55" East, 254.19 feet to a point on the right-of-way line of the cul-de-sac of Sierra Court; thence southeasterly around a curve to the left having a radius of 45 feet, a central angle of 83° 26' 14" and a length of 65.53 feet along said right-of-way, to a point; thence South 0° 12' 19" East 312.70 feet to the Southeast corner of the parcel; thence North 62° 10' 45" West, 336.72 feet to the True Point of Beginning.

APN: 19-051-08

Dated November 3, 1989

STATE OF CALIFORNIA  
COUNTY OF MARIN } sa.

On November 3, 1989

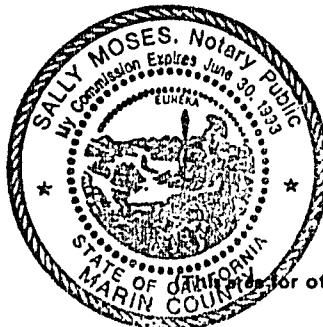
before me, the undersigned, a Notary Public in and for said State, personally appeared William Allen Cline and Alice Patricia Cline

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature [Signature]

William Allen Cline  
WILLIAM ALLEN CLINE  
Alice Patricia Cline  
ALICE PATRICIA CLINE

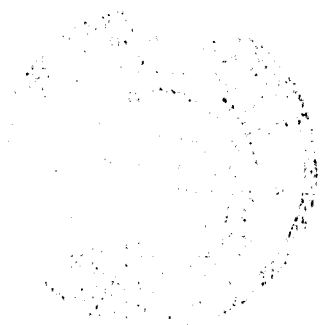


214862  
BOOK 1189 PAGE 2130  
for official notarial seal

1085 (6/82)

COPY

*[Handwritten signature]*



REQUESTED BY  
Myron S Greenberg  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 NOV 16 AIO :46

SUZANNE BEAUDREAU  
RECORDER **214862**

\$ 6<sup>00</sup> PAID K10 DEPUTY

BOOK **1189** PAGE **2131**