

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL MANAGEMENT
INC., A Nevada Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN C. WATSON, A Single Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

Lot 19, in Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for
shown in the office of the County Recorder of Douglas County, State of Nevada, on
June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of
Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385
of Official Records of Douglas County, Nevada.

A.P.N. 25-611-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26th day of October , 19 89 .

STATE OF NEVADA
COUNTY OF Washoe

SS

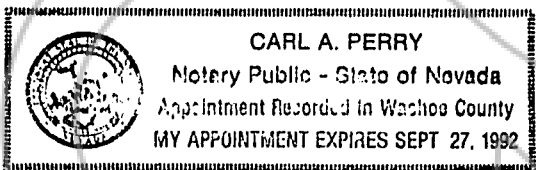
NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL
MANAGEMENT, INC.

Roy H. Hibdon
BY: ROY H. HIBDON, PRESIDENT

On Oct. 26, 1989
personally appeared before me, a Notary Public,
Roy H. Hibdon

who acknowledged that he executed
the above instrument.

Carl A. Perry
Notary Public



ORDER NO.
ESCROW NO. M45471CH

WHEN RECORDED MAIL TO:
Mr. John C. Watson
P.O. Box 205
Carson City, Nv 89702

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 122.10
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
First California Mortgage
P.O. Box 10328
Reno, Nv 89502

MANOJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV 17 P3:24

SUZANNE SCARPELLO
RECORDER
DEPUTY
\$ 5.00 PAID K'18
BOOK **1189** PAGE **2371**
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