

WHEN RECORDED  
PLEASE MAIL THIS INSTRUMENT TO

FIRST CALIFORNIA MORTGAGE CO.  
P.O. BOX 9149  
SAN RAFAEL, CA 94912

Escrow No. 45471-MCH

Loan No. 09-85-30735

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FIRST INTERSTATE BANK OF CALIFORNIA,

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: a California Corporation, as Corporate Co-Trustee for Operating Engineers Pension Trust Fund of Northern California all beneficial interest under that certain Deed of Trust dated **NOVEMBER 02, 1989** executed by **JOHN C. WATSON, A SINGLE MAN**

, Trustor

to Fical Financial Inc., A California Corporation, Trustee and recorded

as document No. 214984, in Book 1189, Page 2372, of Official Records in the

office of the County Recorder of **DOUGLAS** County, **NEVADA** describing land therein as:

(as described in said Deed of Trust)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of **NEVADA**  
County of **WASHOE**

**First California Mortgage Co.**  
A California Corporation

On NOVEMBER 02, 1989  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
ONA YOUNG

By Ona Young **VICE** President  
ONA YOUNG

known to me to be the VICE President, and

By \_\_\_\_\_ Secretary

known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Annette Sundland  
**ANNETTE SUNDLAND**  
Name (Typed or Printed)

ANNETTE SUNDLAND  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JUNE 3, 1991



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 NOV 17 P3:28

SUZANNE B. DESPEAU  
RECORDER  
500 K18  
214985  
\$ (This area for official notarial fee)  
BOOK 1189 PAGE 2377