

Order No. _____

Escrow No. 204896-DR

WHEN RECORDED, MAIL TO:
MR. AND MRS. THOMAS MASI
17901 Tramonto Dr.
Pacific Palisade, CA 90272

RPTT: \$259.60

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
N. W. SERVICE COMPANY, FORMERLY KNOWN AS
FCA SERVICE COMPANY, a Nevada corporation, formerly known as SUNKIST SERVICE
COMPANY, a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to
THOMAS MASI and SUSAN MARIA PIGNOTTI, husband and wife as community property

the real property situate in the County of Douglas, State of
Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSOR'S PARCEL NO. 05-212-34

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

FCA SERVICE COMPANY formerly SUNKIST SERVICE COMPANY
NOW KNOWN AS N.W. SERVICE COMPANY

Dated November 16, 1989

By: Jeff D. Belden
Jeff D. Belden Vice President
By: Margaret Zakoor
Margaret Zakoor Assistant Secretary

STATE OF NEVADA)
County of _____) : ss.

On _____ personally
appeared before me, a Notary Public,

214989

STATE OF CALIFORNIA
COUNTY OF **San Joaquin**

} SS.

On this 16th day of November, 19 89, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared _____
Jeff D. Belden

personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice
President, and Margaret Zakoor personally known to me (or proved to me on
the basis of satisfactory evidence) to be the Assistant Secretary of the corporation that executed
the within instrument, and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corpora-
tion executed the same, pursuant to its laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

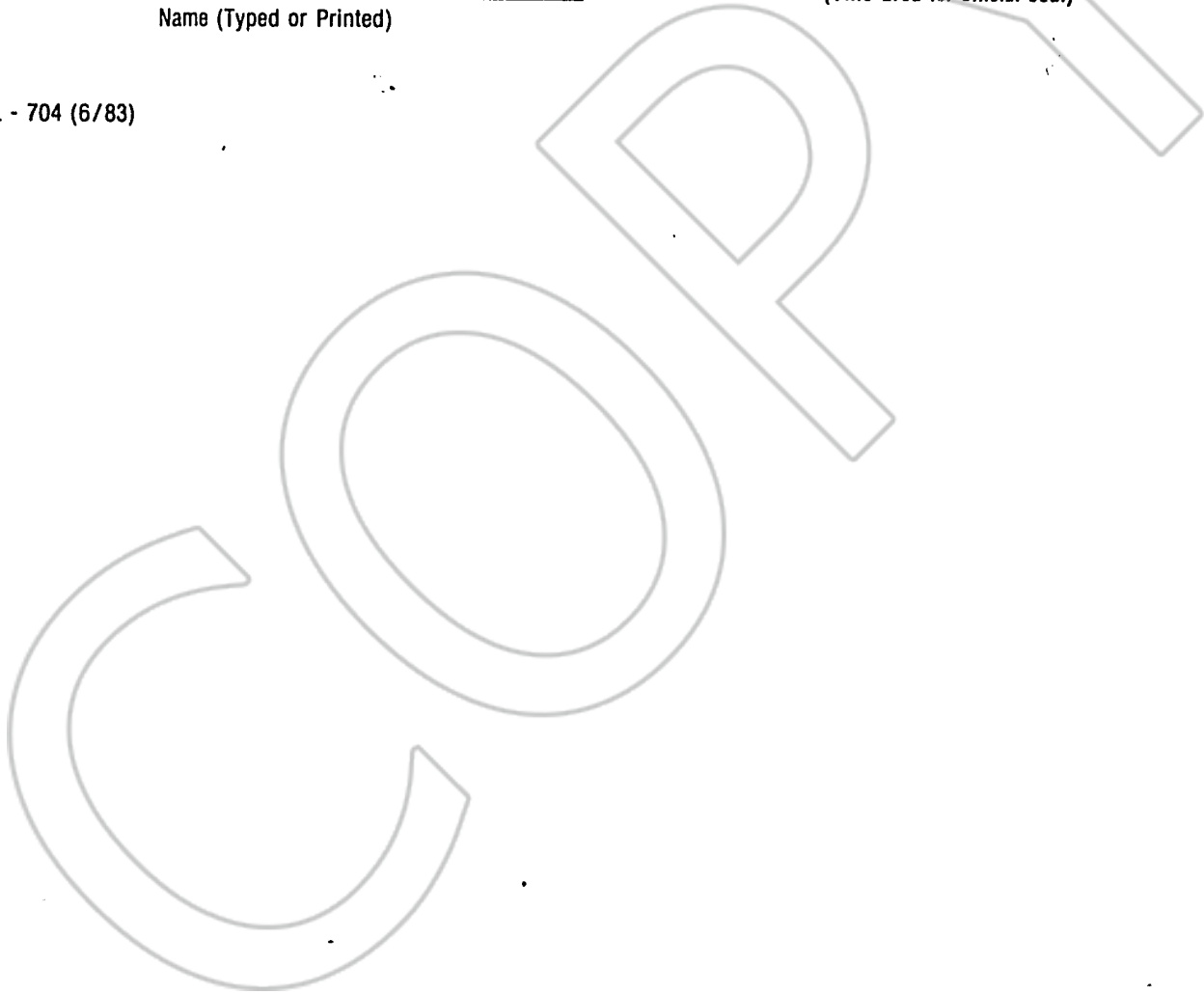
Signature *Gina D. Castro*

Gina D. Castro
Name (Typed or Printed)



(This area for official seal)

SSL - 704 (6/83)



214989

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EXHIBIT A
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1

Unit 85, as shown on the Official Plat of PINEWILD, UNIT NO. 2, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada on October 23, 1973 in Book 1073, Page 1058, as Document No. 69660.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, Page 417, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, a condominium project, recorded March 11, 1974 in Book 374 of Official Records at Page 193, and Supplemental to Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, a condominium project, recorded March 9, 1977 in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of Parcel No. 3, above.

Assessor's Parcel No. 05-212-34

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 NOV 17 P3:39

SUZANNE BEAUDOPEAU
RECORDER

214989

\$7.00
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