DECLARATION, GRANT, AND RESERVATION OF EASEMENTS

The Trustees of the SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST (the "Pension Trust") hereby declare as follows:

- 1. The Pension Trust is the successor in interest to the Declarant under that certain Declaration of Protective Conditions, Covenants and Restrictions for Unit No. 7 Subdivision, Douglas County, Nevada, recorded as Document No. 81749 at Book 775, page 652 in the Official Records of Douglas County, Nevada (the "Declaration"). The Declaration covers those certain lots shown on the subdivision map of the "Gardnerville Ranchos, Unit No. 7" as recorded in the Official Records of Douglas County, Nevada, on March 27, 1974, in Book No. 374 of Maps, page 676, as Document No. 72456 (the "Lots").
- 2. The Pension Trust is also the owner of those certain of the Lots which are listed on Exhibit A attached hereto.
- 3. The Pension Trust desires that certain of the Lots shall be subject to certain easements for the purpose of transporting surface drainage for the benefit of certain other of the Lots, as described below.
- 4. Pursuant to its authority under the Declaration with respect to all of the Lots, and as the owner of those Lots listed on Exhibit A hereto, the Pension Trust hereby declares, grants, and reserves surface drainage easements over a five foot (5') wide parcel of land along each of the side and rear boundaries of each of the Lots described below as the "Burdened Lot(s)" to receive and transport surface drainage from, and for the benefit of, each of the Lots listed opposite each Burdened Lot below as the "Benefitted Lot":

Benfitted Lot	Burdened Lot(s)				
782	784	through	789.	inclusive,	
				inclusive	
783				inclusive,	
	848		769,	inclusive,	
784			789,	inclusive	
785	786	through	789,	inclusive	
786				inclusive	
787				inclusive	
788	789	,			
842	789				
843	788	through	789,	inclusive	
844				inclusive	
845	786	through	789,	inclusive	
846	785	through	789,	inclusive	
847				inclusive,	
	848	_	•	•	
848	784	through	789,	inclusive	
869	870	_	•		
886	869	through	870,	inclusive	
893	888	_	·		
894	869	through	870,	inclusive	
895				inclusive,	
•	894	_	•	•	
896	869	through	870,	inclusive,	
				inclusive	
		_	•		

IN WITNESS WHEREOF, the Pension Trust has executed this Declaration, Grant and Reservation of Easements as of this 1/ Haday of Management, 1989.

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST

By: Karsten Realty Advisors, a
California corporation, not in its
individual capacity but as Investment Manager as described in
Section 3(38) of the Employee
Retirement Income Security Act of
1974 (29 U.S.C. Section 1002(38)

By:

Herbert L. Roth

Executive Vice President

STATE OF CALIFORNIA)
) ss.
COUNT OF LOS ANGELES)

On November 16,1949 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth, personally known to me to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public

OFFICIAL SEAL
RITA SCHWAB
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires SEP 27, 1993

6	60	131	192	711	853	914	967				
7	61	132	193	712	854	915	948				
8	62	133	194	713	855	916	969				
9	63	134	195	714	856	917	970				
10	64	135	196	715	.857	918	971			0	
11	65	136	251	716	85B	919	972				
12	66	137	252	717	859	920	973		(\	
13	74	138	253	718	860	921	974		\	\	
14	75 	139	254	719	861	922	975		\	\	
15	76	140	255	720	862	923	976		/	\	
16	77 70	141	258	721	864	924	985		1	. \	
17 18	78 70	142 143	273 276	729 730	865 866	925	1079	~		\ \	
19	79 87	143	276 282	730 731	867	926 927	1080			\ \	
20	88	145	283	731	898	927 928	1081			1 1	
21	89	145	413	732 734	870	92 9	1082			1	
22	90	147	552	735	871	930	1083 1084				
23	70 91	148	564	735 736	872	931	1085				
24	92	149	665	737	873	932	1086	_ \		7	
25	93	150	666	770	874	933	1087		\	1	
26	94	151	667	772	875	934	1088		1		\setminus
27	95	152	668	773	876	935	1089	1			
28	76	153	669	, 110 177	877	936	1090	. /]		
29	97	154	670	784	878	937	1071		/		
30	98	155	671	785	879	938	1092		7		
31	99	156	672	786	880	939	1093				
32	100	157	673	787	881	940	1094	\ /			
33	101	158	674	788	882	941	1095				
34	106	159	675	789	884	942	1096				
35	107	160	676	790	885	943	1097				
36	108	161	677	791	888	944	1098	/ /	The same of the sa		
37	109	162	678	792	889	945	N)		
38	110	163	679	793	890	946	_ \	/			
39	111	164	680	794	891	947	١ ١				
40	112	165	681	814	892	948		1 1			
41	113	171	682	821	893	949		1 1			
42	114	172	683	822	894	950		/ /			
43	115	173	684	823	875	951	/	/			
44	116	174	685	827	896	952					
45	/117	175	989	828	897	953					
46	118	176	687	829	899	954	and the same of	F			
47	119	177	48B	830	900	955	and the same of th				
48	120	179	689	831	901	956					
49	121	180	690	833	902	957					
50	122	181	691	938	903	958					
51	123	183	692	839	904	959			REQUES	STED BY	
52	124	184	693	841	905	960		ka site ta	TERN TIT	LE COMPA	MY, INC
53	125	185	695 404	842	906	961		The state of the s	TERN TIT NOFFICIAL NO 131 AS C	RECORDS OF	٠
55 57	126	186	696	848	907	962			j g just AS t	JULI RE VANA	-
56	127	187	699	849	910	963		1			
57 50	128	188	708	850	911	964			NOV 17	P3:53	
58 50	- 129	189	709	851 052	912	965		- April #	•		
59	130	190	710	852	913	966			(۱۹۹۶) ج سندور	as sympetati	
									SUZ ARNE	BCAHUN EAU BRDER	2119

402 TOTAL LOTS AVAILABLE

13-Nov-89

EXHIBIT A

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