

JOINT TENANCY DEED

ORDER NO.: 1037

THIS INDENTURE WITNESSETH: That GREGORY W. PAINTER and HOLLIS LYNN PAINTER, Husband  
and Wife

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to TOM A. DOWSE and AMANDA S. DOWSE, Husband and Wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real  
property situated in the \_\_\_\_\_ County of Douglas

State of Nevada, bounded and described as follows:

Lot 16, Block B, as shown on the Official Map of Amended Lake Village,  
Unit No. 1, recorded in the Office of the County Recorder of Douglas  
County, State of Nevada, on June 29, 1970 in Book 1 of Maps as Document  
No. 48573.

APN 07-062-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 16th day of November, 1989.

STATE OF NEVADA

COUNTY OF Douglas

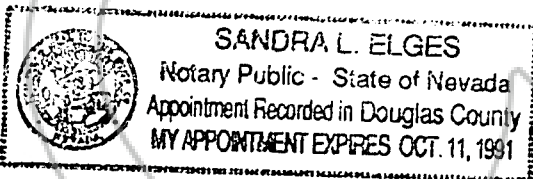
On November 16, 1989  
personally appeared before me, a Notary Public,  
Gregory W. Painter and  
Hollis Lynn Painter

who acknowledged that the Y executed  
the above instrument.

} SS

Gregory W. Painter  
Gregory W. Painter  
Hollis Lynn Painter  
Hollis Lynn Painter

Sandra L. Elges  
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Tom A. Dowse  
2500 Rose Walk  
Berkeley, CA 94108

FOR RECORDER'S USE

The grantor(s) declare (s):  
Documentary transfer tax is \$ 143.00  
() computed on the full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Bright Mortgage Company  
12600 W. Colfac Avenue #A-100  
Lakewood, Colorado 80215

REQUESTED BY  
**PACIFIC TITLE, INC.**  
IN DEPT. RECORDS OF  
DOUGLAS COUNTY, NEVADA

\*89 NOV 20 A9:52

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DEPUTY  
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