

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 22.00

(  ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

STANLEY ALLEN SMITH and ELLEN MARIE SMITH,

THIS INDENTURE WITNESSETH: That \_\_\_\_\_  
husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to PHIL CARTER, an unmarried man

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hands this 16th day of NOVEMBER, 19 89

STATE OF NEVADA }  
COUNTY OF CARSON CITY } SS.

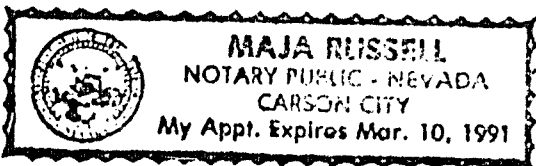
On November 16, 1989  
personally appeared before me, a Notary Public, \_\_\_\_\_  
STANLEY ALLEN SMITH and  
ELLEN MARIE SMITH

Stanley Allen Smith  
Stanley Allen Smith  
Ellen Marie Smith  
Ellen Marie Smith

who acknowledged that they executed the above instrument.

Signature Maja Russell  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: PHIL CARTER  
P. O. BOX 1344, Minden, NV. 89423  
MAIL TAX STATEMENTS TO ABOVE.

215001

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B. & M., that is described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter of the Northwest Quarter of said Section 35; thence South 0° 00' 42" East, a distance of 508.90 feet to the True Point of Beginning; continuing South 0° 00' 42" East, a distance of 680.17 feet; thence South 89° 58' 36" West, a distance of 509.99 feet; thence North 0° 01' 21" West, a distance of 169.07 feet; thence North 89° 58' 36" East, a distance of 82.19 feet; thence North 0° 00' 42" West, a distance of 511.10 feet; thence North 89° 58' 36" East, a distance of 427.93 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of the Southwest one-quarter of the Northwest one-quarter of Section 35, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada described as follows:

COMMENCING at the Northeast corner of the Southwest one-quarter of the Northwest one-quarter of said Section 35; thence South 0° 00' 42" East, 508.90 feet to the True Point of Beginning, said point being identical with that described in the Deed from Walter A. Downs, Sr., and Bessie M. Downs to Jerrold O. Lowry and Ida Lowry, dated July 1, 1965; thence continuing South 0° 00' 42" East, 30.00 feet; thence North 89° 58' 36" West, 125.46 feet; thence South 0° 00' 42" East, 173.60 feet; thence North 89° 58' 36" West, 302.43 feet; thence North 0° 01' 21" West, 203.60 feet; thence South 89° 58' 36" East, 427.93 feet to the True Point of Beginning.

*pa/at*

REQUESTED BY  
Northern Nevada Title Company  
IN DEPARTMENT RECORDS OF  
COUNTY OF DOUGLAS, NEVADA

'89 NOV 20 AIO:32

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S.G. [Signature] DEPUTY  
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