

RECORDING REQUESTED BY

*Mackay Pump & Geothermal, Inc  
1000 ...  
...*

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Mechanics' Lien

The undersigned Mackay Pump & Geothermal, Inc.  
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property: Nevada  
City of Minden, County of Douglas, California  
2803 Wade Street, Minden, NV 89423 Legal description (see attached)

(General description of property where the work or materials were furnished.  
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ 400.00 together with interest thereon  
(Amount of claim due and unpaid.)  
at the rate of .18 percent per annum from 9-24-'89, 1989  
(Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials furnished by claimant: Test pumping geothermal well on property  
(Insert general description of labor, services, equipment or materials.)

Claimant furnished the work and materials at the request of, or under contract with  
William F. Errington  
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are William F. Errington  
(Insert name of owner of real property. This can be obtained from the County Recorder or by checking the building permit application at the Building Department.)

Firm Name Mackay Pump & Geothermal, Inc.

By: R. Bruce Mackay  
(Signature of claimant or authorized agent.)

### VERIFICATION

I, the undersigned, say I am the President  
("President of," "Manager of," "A partner of," "Owner of," etc.)  
the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury of the laws of Nevada that the foregoing is true and correct.

Executed on Nov. 17th, 1989, at Reno, Nevada  
(Date of Signature) (City where signed)

R. Bruce Mackay  
Personal signature of the individual who is swearing that the contents of the claim of mechanics' lien are true.  
R. Bruce Mackay

Page 1

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ANDREW HOFER, JUNIOR, who acquired title as ANDREW HOFFER, JUNIOR, a widower

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

WILLIAM F. ERRINGTON a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Parcel of land situated in and being a portion of the South 1/2 of Section 28 in Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada described as follows:

Parcel A, as set forth on that certain Parcel Map for ANDREW HOFER, JR., filed for record in the office of the County Recorder of Douglas County State of Nevada on February 22, 1988 as Document No. 172993.

Assessment Parcel No. 21-040-39

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

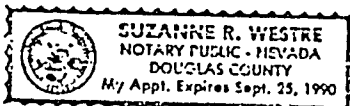
Witness my hand this 15TH day of SEPTEMBER, 1989.

*Andrew Hofer Junior*  
ANDREW HOFER, JUNIOR

STATE OF Nevada )  
COUNTY OF Douglas )

On 9-19-89 personally appeared before me, a Notary Public,  
Andrew Hofer  
who acknowledged that he executed the above instrument.

*Suzanne R. Westre*  
Notary Public



WHEN RECORDED MAIL TO:  
WILLIAM F. ERRINGTON  
2803 Wade Street  
Minden, NV 89423

The Grantor(s) declare(s):  
Document Transfer Tax is \$99.00  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Jeffrey L. Hartman  
Attorney at Law  
333 W. Moana  
Reno, NV 89509

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'89 SEP 19 P2:42

SUZANNE WESTRE REAU 211193

SS 50 RA 512 DEPUTY

699N 989/PAGE 2363

REQUESTED BY

*Monica...*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'89 NOV 20 A10 :56

SUZANNE WESTRE REAU

21500

SS 60 RA 512 DEPUTY

699N 1189/PAGE 242