

R.P.T.T. \$ 1.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICK R. DAUGHERTY

in consideration of \$ 1.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARLA V. DAUGHERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14th day of November, 19 89.

~~STATE OF NEVADA~~
~~COUNTY OF _____~~

SS

Patrick R Daugherty
PATRICK R. DAUGHERTY

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

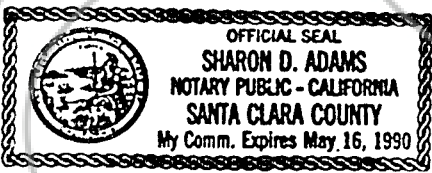
On this 14th day of November, in the year 1989

SS

....., before me,
..... Sharon D. Adams....., a Notary Public, State of California,
duly commissioned and sworn, personally appeared
..... PATRICK R. DAUGHERTY.....
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person whose name is

..... subscribed to this instrument, and acknowledged that he executed it.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
in the County of
Santa Clara..... on the date set forth above
in this certificate.



Sharon D. Adams
Notary Public, State of California

My commission expires 5/16/90

Cowdery's Form No. 32 — Acknowledgement to Notary Public — Individuals — (C.C. Sec. 1189) — (Rev. 1/83)

MAIL TAX STATEMENTS TO:

CARLA V. DAUGHERTY

444 Saratoga Avenue, #10A

Santa Clara, CA 95050

*Acquired
MARK G. HYDE
152 1/2 1st St, Suite 401
SAN JOSE, CA 95115*

215004

EXHIBIT "A"

The following describes a parcel of land lying entirely within Parcel B, as shown on the official plat of Topaz Ranch Estates Unit No. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Southwest corner of Lot 1, Block V, of Topaz Ranch Estates, Unit No. 4 and proceeding thence along the Easterly side of Albite Road South $12^{\circ}23'37''$ East, a distance of 355.17 feet to a point on the Southerly line of a proposed 60 foot wide roadway; thence along said Southerly line North $72^{\circ}34'51''$ East, a distance of 470.16 feet to the True Point of Beginning; thence continuing along said Southerly line North $72^{\circ}34'51''$ East, a distance of 177.56 feet; thence leaving said Southerly line and proceeding South $17^{\circ}25'09''$ East, a distance of 237.42 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line South $67^{\circ}29'50''$ East, a distance of 178.26 feet; thence leaving said line and proceeding along the line common to Parcels 14 and 15 North $17^{\circ}25'09''$ West, a distance of 253.22 feet to the POINT OF BEGINNING, Assessor's Parcel No. 37-480-30.

REQUESTED BY

Mark G. Hyde
IN OFFICIAL CAPACITY OF
DEPUTY COUNTY CLERK

'89 NOV 20 AM 10:03

FILED

215004

S. G. Hyde DEPUTY

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