

ASSIGNMENT OF LIEN

Pool No. 231189  
Loan No. 028532302

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
DAVID S. BROWN  
ATTORNEY-AT-LAW  
P. O. BOX 674  
ADDISON, TEXAS 75001

Date: JULY 31, 1988

Deed of Trust/Mortgage

Date: 05/20/87

Grantor/Mortgagor: EARL RAY KONEWKO AND KAREN KONEWKO, HUSBAND AND WIFE

Beneficiary/Mortgagee: OLD STONE MORTGAGE CORPORATION

Recorded in the Official Real Property Records of DOUGLAS County, NEVADA, as shown below:

Book/Volume: 587

Page: 2720

Document/Instrument No.: 155390

Certificate of Title/Torrens No.:

Note Secured by Deed of Trust/Mortgage:

Date: 05/20/87

Original Principal Amount: \$74,580.00

Holder of Note and Lien: LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION,  
f/k/a THE LOMAS & NETTLETON COMPANY

Holder's Mailing Address: 1600 VICEROY DRIVE  
DALLAS, TEXAS 75235

Assignee: CITY FEDERAL SAVINGS BANK

Assignee's Mailing Address: c/o SERVICING CENTER, 30 WARDER STREET  
SPRINGFIELD, OHIO 45501

Property Subject to Lien: LOT 59, FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT #4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, DOCUMENT #58312, AND LOT 55, FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT #3, FILED FOR RECORD IN THE OFFICE OF SAID COUNTY, AS DOCUMENT #54454, ASSESSORS PARCEL 25-404-03.

SEAD

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

LOMAS MORTGAGE USA, INC.

S. C. Garcia  
S. C. GARCIA,  
ASSISTANT SECRETARY SEAD

M. J. Babcock  
M. J. BABCOCK,  
VICE-PRESIDENT

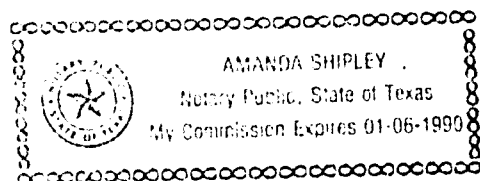
THE STATE OF TEXAS §  
  §  
COUNTY OF DALLAS §

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31ST day of JULY, 1988.

My commission expires:  
JANUARY 6, 1990

Amanda Shipley  
Notary Public, State of Texas  
AMANDA SHIPLEY



215011

COPY

REQUESTED BY  
David S. Brown  
IN OFFICE RECORDS OF  
DOUGLAS COUNTY, NEVADA

'89 NOV 20 AM 11:22

SUZANNE W. HEAU  
215011  
56 <sup>93</sup> 812 DEPUTY

BOOK 1189 PAGE 2438