

~~Order No.~~ RPTT = 569.80

Escrow No. 204943-LM

WHEN RECORDED, MAIL TO:

Mr. & Mrs. Shelagh M. Stewart
1733 Addison Road
Palos Verdes Est. Ca 90774

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM ZACHMEIER and CHERYL LYNN CORNETT ZACHMEIER, husband and wife as joint
tenants

do(es) hereby GRANT, BARGAIN and SELL to

CHARLES L. STEWART and SHELAGH M. STEWART, husband and wife as Joint Tenants

the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:

ASSESSOR'S PARCEL NO. 03-200-05

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated OCTOBER 20, 1989

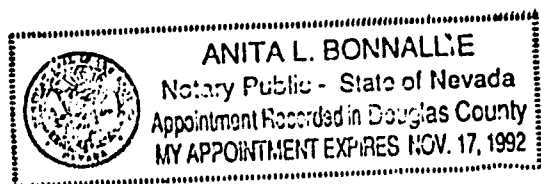
[Signature]
WILLIAM ZACHMEIER
[Signature]
CHERYL LYNN CORNETT ZACHMEIER

STATE OF NEVADA)
County of Douglas) : ss.

On Oct. 22, 1989 personally
appeared before me, a Notary Public,
WILLIAM ZACHMEIER &
CHERYL LYNN CORNETT ZACHMEIER

who acknowledged that they executed
the above instrument.

[Signature]
Notary Public



215109

1748 (2/71)

BOOK 1189 PAGE 2624

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land situated in and being a portion of the Southwest 1/4 of Section 34, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

COMMENCING at the intersection of the Northern line of Subdivision 5 of Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B. & M., of the A. COHN TRACT, a plat of which is recorded in the Douglas County Recorder's Office, with the Western line of U. S. Highway 50, said POINT OF BEGINNING marked by a three inch iron pipe monument, from which the centerline station 299 + 35.85 P. O. T., bears South 89°53' East, a distance of 41.98 feet; running thence South 17°32' East, along said Western line of U. S. Highway 50, a distance of 128.10 feet to an iron pipe monument; thence North 89°07' West, a distance of 401.42 feet to the TRUE POINT OF BEGINNING; thence North 89°07' West, a distance of 25.00 feet, the land determined point being herein referred to as "Point A"; thence North 89°07' West, a distance of 177.86 feet, more or less, to the shore line of Lake Tahoe; thence Northerly along said shore line of Lake Tahoe, a distance of 40.00 feet, more or less, to a line drawn North 89°07' West from a point distance North 0°07' East, a distance of 40.00 feet from "Point A" above mentioned; thence South 89°07' East along the line so drawn, a distance of 177.30 feet, more or less, to a line drawn North 0°07' West from "Point A" above mentioned; thence North 0°07' West, a distance of 67.82 feet; thence South 61°00' East, a distance of 28.55 feet to a line drawn North 0°07' East from the TRUE POINT OF BEGINNING; thence South 0°07' West, a distance of 94.00 feet, more or less, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion of said land lying below the high water mark of Lake Tahoe.

Assessor's Parcel No. 03-200-05

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 NOV 21 A11:57

SUZANNE J. FAU
\$100 SA 215109
DEPUTY

BOOK 1189 PAGE 2625