made by John E. Sturgis	
,	, Trustor,
and recorded as Document No. 135526 on Ma	y 30, 1986 In book 586
page 3005, of Official Records in the office of t	the recorder of Douglas
County, Nevada, describing land therein:	. /\
Lot 9, as shown on the map of FOOTHILL AC	RES, filed for record in the office of
the County Recorder of Douglas County, Ne No. 15619.	vada, on December 6, 1977, as Document
A.P.N. 19-361-10	
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	< ).) \
by said Deed of Trust have been fully paid, and said Deed	a written request to reconvey, reciting that all sums secured of Trust and the note or notes secured thereby having been by RECONVEY, without warranty, to the person or persons or der.
In Wilness Whereof, Western Title Company, Inc., forme	erly Lawyers Tille of Northern Nevada, Inc., as such Trustee,
ias caused its corporate name and seal to be hereto affi-	ixed by Its Asst. Secretary, thereunto duly authorized.
	Western Title Company, Inc., formerly Lawyers Title of
/ /	Northern Nevada, Inc., as such Trustee
STATE OF NEVADA	/ ( ) / ( ) / ( )
	Janice K. Condon, Asst. Secretary
Douglas SS.	odifice k. condon, Asst. Secretary
this 20th day of November, AD., 19 89	
rsonally appeared before me, a Notary Public, in and	
DouglasCounty,	
Janice K. Condon	Accom MMACACACULID
own to me to be the Asst. Secretary of WESTERN	No. Accom #M46464CH/D
LE COMPANY, INC., formerly Lawvers Title of North- Nevada, Inc., the corporation that executed the	RECORDER'S
egoing instrument, and upon oath, did depose that	ORDER No INSTRUMENT NO
is the officer of said corporation as above desig-	Participation and
ed; that he is acquainted with the seal of said corpor-	
on and that the seal affixed to said instrument is the porate seal of said corporation; that the signature to	
d instrument was made by an officer of said corpora-	
as indicated after said signature, and that the said	WESTERN TITLE COMPANY, INC.
poralion executed the said instrument treely and	WESTERN TITLE COMPANY, INC.
untarily and for the uses and purposes therein men-	A P D O CAR TO THE COMPANY, INC.
ned.	pp. Exp
NESS my hand and official seal.	1×02×1
	】 夏 5 章 - <b>【 *</b> 89 NOV 21 P12:28
Marlin France	
Notary Public in and for said County and State	<b>(</b> 280±)
Notary Public in and for said County and State	CCOUNTY COUNTY OF THE COUNTY O
Notary Public in and for said County and State CHARLENE L. HANOVER RECORDED MAIL TO:	COUNTY SUZ-HALL BY A SUZ-HALL
Notary Public in and for said County and State	COUNTY SUZ-MEN