

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARIAN C. SWANSON, spouse of the Grantee

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H.N. SWANSON, a married man as his sole and seperate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 255, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512. a.p.n. 29-203-15

By this conveyance, the undersigned hereby releases any community property interest that he or she may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidences her or his intention that the grantee shall henceforth have and hold said parcel of real property as his or her sole and seperate property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8th day of November, 19 89

STATE OF NEVADA

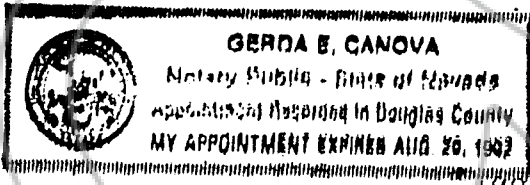
COUNTY OF Douglas SS

Marian C. Swanson
MARIAN C. SWANSON

On 11-21-89 personally appeared before me, a Notary Public, MARIAN C. SWANSON

who acknowledged that he executed the above instrument.

Gerda E. Canova
Notary Public



ORDER NO. _____
ESCROW NO. M46529CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SWANSON
P.O. Box 10036
Zephyr Cove, NV. 89448

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'89 NOV 21 P12:33
SUZANNE L. SPEAU
215120
\$ 5.00 DEPUTY CLERK
BOOK 1189 PAGE 2654