

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H.N. SWANSON, a married man as his sole and separate
property

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DELTA SERVICES, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 255, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the
office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573,
Page 1026, as File No. 66512.

A.P.N. 29-203-15

THIS DOCUMENT IS BEING RECORDED IN COUNTER-PART, AND IS TO BE CONSTRUED AS ONE DOCUMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 6th day of October, 19 89.

STATE OF NEVADA

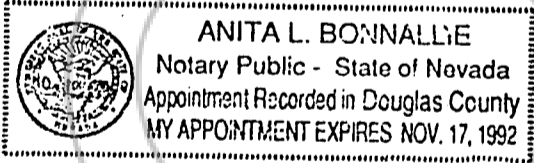
COUNTY OF Douglas SS

H.N. Swanson
H.N. SWANSON

On October 20, 1989
personally appeared before me, a Notary Public,
H.N. SWANSON

who acknowledged that (he) executed
the above instrument.

Anita L. Bonnallie
Notary Public



ORDER NO. _____
ESCROW NO. M46529CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 123.75
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
DELTA SERVICES, INC.
P.O. 2103
Gardnerville, NV 89410

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701-4200, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P.O. BOX 3390, STATELINE, NEVADA 89449-3390, TELEPHONE (702) 588-6676

215122

BOOK 1189 PAGE 2656

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That W.C. SCHWARTZ, a married man as his sole and separate
property

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DELTA SERVICES, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 255, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the
office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573,
Page 1026, as File No. 66512.

A.P.N. 29-203-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 6th day of October, 19 89.

STATE OF NEVADA

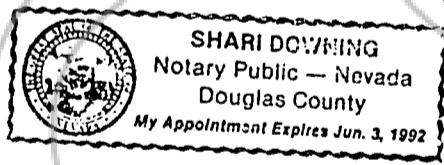
COUNTY OF Douglas SS

W.C. Schwartz
W.C. SCHWARTZ

On Nov. 9, 1989
personally appeared before me, a Notary Public,
W.C. SCHWARTZ

who acknowledged that he executed
the above instrument.

Shari Downing
Notary Public



ORDER NO. _____
ESCROW NO. M46529CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
DELTA SERVICES, INC.

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 NOV 21 P12:41

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DEPUTY
BOOK **1189** PAGE **2657**

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 598-6676